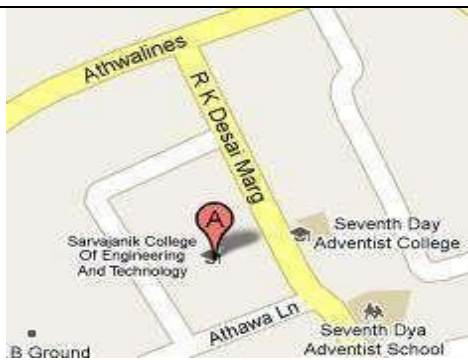


## 1. Name of the Institution

|                            |                                                                        |                                                                                    |                 |
|----------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------|
| Name of the Institution    | Faculty of Architecture-Sarvajanik College of Engineering & Technology |                                                                                    |                 |
| Address of the Institution | Dr. R.K. Desai Marg,<br>Opp. Mission Hospital,<br>Athwalines,          |  |                 |
| City & Pin Code            |                                                                        |                                                                                    | Surat – 395001. |
| State / UT                 |                                                                        |                                                                                    | Gujarat         |
| Phone number with STD code | (0261) 2240146-47-48                                                   |                                                                                    |                 |
| FAX number with STD code   | (0261) 2240145, 2253097                                                |                                                                                    |                 |
| Email                      | srdc@scet.ac.in<br>architecture@scet.ac.in                             |                                                                                    |                 |
| Website                    | www.scetarch.ac.in                                                     |                                                                                    |                 |

## 2. Name and address of the Trust/Society/Company and the Trustees

|                                                  |                                                                                                        |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Name of the organization running the institution | Sarvajanik Education Society, Surat                                                                    |
| Type of the organization                         | Trust & Society                                                                                        |
| Address of the organization                      | M.T.B. College Campus, Opp. Chowpatty, Athwalines, Surat –01.                                          |
| Registered with                                  | Registered under the B P Trust Act and Society Registration Act in theyear 1953 and 1913, respectively |
| Registration date                                | 30th October 1953                                                                                      |
| Website of the organization                      | www.ses-india.org                                                                                      |
| Telephone/Mobile                                 | +91 261 2240179, +91 261 2240089                                                                       |
| E-Mail                                           | contact@ses-surat.org, sessurat1912@gmail.com                                                          |

## 3. Name and Address of the Vice Chancellor/Principal/Director

|                            |                      |
|----------------------------|----------------------|
| Name of Principal/Director | Prof. Persi Engineer |
| Exact Designation          | Principal            |
| Phone number with STD code | (0261) 2253097       |
| FAX number with STD code   | (0261) 2240145       |
| Mobile                     | 98251-47653          |

|                         |                           |
|-------------------------|---------------------------|
| Email                   | persi.engineer@scet.ac.in |
| Highest Degree          | M.T.R.P                   |
| Field of specialization | Architecture              |

#### 4. Name of the affiliating University

|                                    |                                                                                                                                                            |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the affiliating University | 1) Veer Narmad South Gujarat University.<br>2) Sarvajanik University                                                                                       |
| Address                            | 1) University Campus,<br>Udhna- Magdalla Road,<br>Surat-395007,<br>Gujarat, India.<br>2) Dr. R.K. Desai Marg, Opp. Mission Hospital, Athwalines,<br>Surat. |
| Website                            | 1) <a href="http://www.vnsgu.ac.in">www.vnsgu.ac.in</a><br>2) <a href="http://www.sarvajanikuniversity.ac.in">www.sarvajanikuniversity.ac.in</a>           |
| Latest affiliation period          | 1) 2024-25<br>2) 2021-continue                                                                                                                             |

#### 5. Governance

|                                                            |                                                          |
|------------------------------------------------------------|----------------------------------------------------------|
| Members of the Board and their brief background            | As per ANNEXURE - 1                                      |
| Frequently of the Board Meeting and Academic Advisory Body | Generally Governing Board meeting held once in the month |
| Organizational chart and processes                         | As per ANNEXURE - 2                                      |
|                                                            |                                                          |

|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Nature and Extent of Involvement of Faculty and students in academic affairs/improvements</p> | <p>Institute of Design Planning and Technology, (SCET) is managed by SES (Sarvajanik Education Trust) established in 1912. The Sarvajanik Education Society has had a presence for more than 112 years in the South Gujarat region. With the formation of Sarvajanik University in the year 2021, under the aegis of Sarvajanik Education Society, a greater impact on the educational scenario is expected. Today the society imparts quality education in multiple disciplines. SCET was established in 1995 as one of the pioneer Self-financed educational institutes imparting technical education including Architecture and nine Engineering branches. The mission of the institute is "To form intellectually competent, professionally skilled, spiritually evolved, morally upright, socially responsive, Culturally tolerant citizens through holistic "Sarvajanik" Technical Education for creation of progressive civilization".</p> <p>INNOVATION:</p> <p><b>1. Module Based Studio</b></p> <p>The fundamental intent of the module system is to provide the student with Outcome based learning, The module is planned in such a way that there is systematic progress week by week. Continuous evaluation is the key to the success of the module, since this would keep the students involved and not really work towards the various juries and review submissions. Every Module is headed by a tutor who owns the module, and the module is a reflection of his/ her creativity, domain knowledge and passion. At the end of the module, there is a review and exhibition of the work followed by a compilation of the works, into a common format. Feedbacks are taken by the Tutor and students at the end of the semester so the improvisation could be done in the future.</p> <p><b>2. OSEL (On Site Experiential Learning)</b></p> <p>IDPT-SCET has included a weekly OSEL (On Site Experiential Learning) in our curriculum. Where OSEL is On Site Experiential Learning. All the sessions for OSEL are well planned in advance and an OSEL is conducted for all the subjects. On the day of the OSEL students are taken to an appropriate site and class is conducted onsite. More focus is given on conducting Field visits, Case studies and Market surveys /Visit to understand the practical approach of the manufacturing process. These site visits are accompanied by faculty members to impart better understanding.</p> <p><b>3. Joint Studios with various other Institutes :</b></p> <p><b>COLLABORATION OVER COMPETITION</b></p> <p>The joint studio format is an extension of Design Studio's philosophy of Peer learning and is taken further to various esteemed institutions of the country and eventually abroad. The intention of the joint studio in combined groups of students from both the institutes is to have cross-learning and enriching of experience and knowledge with Faculty and student exchange. Working on the same site, subject and philosophy with varied approaches will help students and faculties to grow in their experience and help in developing skills of collaborative working. So far we have conducted joint studios with <b>Ganpat University-</b></p> |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**GUNI, and Nirma University- Ahmedabad.**

**4. National and Global exposure**

- Regular National & International Study Tours are organized to Culturally and Architecturally rich historical places & documentation of same is done. Encourage students for foreign exchange programs
- International exchange programme is introduced for global exposures. As a part of the exchange programme the college also offers scholarships to foreign students, which helps in better cultural and intellectual exposure amongst the students of both institutes.

**5. National Innovation and Startup Policy**

The National Innovation and Startup Policy started in 2019 for students and faculty of Higher Education Institutions (HEIs) The policy enables the institutes to actively engage students, faculties and staff in innovation and entrepreneurship related activities.

6. The institute offers various electives - Professional as well as Transdisciplinary, in each semester which are framed keeping in mind the changing architectural scenario, in which individual students can opt according to their inclination.
7. Value Added Courses to nurture morally upright professionals and courses imparting Liberal Studies and Life Skills form the key group of courses in each semester.
8. Expert guest lectures have been organized to enhance knowledge of particular topics.
9. Various seminars, short courses & Research works etc. are conducted to update creative skills.
10. Community Extension Programs are conducted
11. The SRDC (Research design cell) set up in the Architecture Department recruits students project wise on a part time basis for specialized jobs related preparations of presentations.
12. The ideas and concerns related to progressive, flexible and choice based learning highlighted in the National Education Policy, UGC guidelines, as well as KCG(Knowledge Consortium of Gujarat) have been successfully included and implemented in the curriculum of all the programmes of IDPT-SCET

**INVOLVEMENT:**

1. Competency mapping at various platforms (like NIRF, GIRF, India Today, SGCCI etc.) in order to understand and upgrade institute's performance / capacity by participating in various initiatives started by the government.
2. Regular Interaction with professional bodies like Indian Institute of Architects, Institute of Indian interior

Designers, Institute of Town Planners India, Indian Green Building Council, Lalit Kala Kendra, etc. Students are involved & encouraged in various committees of professional bodies in order to train them in managerial skills and also to have exposure to professional fields.

**3. Annual academic festivals are organized inviting experts, eminent speakers.**

**4. Involvement and Personal Care by the faculty**

- Everyday staff meeting (named Ideas and Review Meeting **(I&R)**) is conducted to discuss academic and other administrative issues.
  - Motivation & counseling cell to help students
  - Faculties are also encouraged or trained to be involved with students. Feedback from students for improving teaching quality.
  - Every batch is assigned a special class teacher who coordinates various inter and intra class & college activities.
  - Parent-Students –Faculty meeting are conducted on regular basis
  - System of Inviting Suggestions / complaint etc
  - Students what's app group & parents what's app group for communication
- Faculty planner has been introduced to maintain day to day record of individuals such as : Personal detail, university schedule, semester time-table, daily work report, mapping students' progress, referred books, details of training /seminar/conference/QIP/paper presentation/achievements/awards/exam duties/academic task attended and record of Leave taken .
  - Faculty are encouraged to attend FDP's to update themselves.
  - Day wise semester scheduling format has been introduced which helps in keeping track of the content of the subject from very beginning.
  - Various committees for smooth functioning of different task including administrative & academics.
  - Competency mapping is carried out for all faculty members to access individual potential for holistic growth of individual leading to better performance which directly or indirectly help students.

#### **Transparency in evaluation system**

- Semester-wise subject planner book has been introduced in which detail record of individual subjects is maintained under following headings: Detail of faculty involved, Schedule, Semester Time-table, Expected course outcome, extra topics taught, books referred, detail schedule of the semester, assignment notices, attendance record, record of evaluation, monitoring of irregular students, record of R & D's /market surveys/site visits, seminars/conferences/achievements/

awards/subject analysis/work completion.

- Exclusive Assignment Notices format have been prepared and given to students in advance with all details including purpose of exercises, time frame.
- Grading sheet with evaluation criteria based on timely completion, degree of completion, knowledge & skills is used for a clearer marking system for each exercise
- Consolidated grading sheet which states the evaluation of each exercise and monthly attendance of the students is maintained, duly signed by student, parent, class teacher & head of the department on monthly basis to keep track of students' growth.
- ERP- a virtual cloud management and analysis online system for students record has been develop wherein parent, student or teacher can view the record sitting anywhere in the world.

#### **Formation of IDPT-STAC**

- Student Teacher Activity Council conducts various interactive programs which includes different types of skill based workshops, sports events, musical events, festival celebrations & inviting eminent speakers.
- Newsletters and magazine are published by the student body as a part of documenting the work done.
- Every week Student's wall Magazine is conducted.
- Various academic festivals are organized.
- A parent/grandparent day is celebrated with the intention of inculcating social values.

#### **Alumni meet and interactions**

- Alumni activities have been introduced with an aim that the present student can gain by interacting with the seniors.
- Cultural programs are introduced to develop students' fellowship and socialize with each other in person rather than through social media.
- Sports activities are organized for overall development of the students.

#### **Students actively participate in Co-curricular activities**

- Highly notable and commendable participation in various zonal, national events of NASA, Rubens trophy, Laurie baker trophy, Louis khan trophy, LA JOURNAL, ANDC, Best Thesis trophy etc
- Panel discussions on various topics
- Cultural programmes on various occasions
- Students participation in real life/actual projects through collaboration with various NGOs and Social Institutions
- Active PArticipation in Child friendly school/City project in order to cultivate an attitude of social responsibility and commitment.
- Involvement of students in Various Projects of Research Design Cell

|                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                  | <ul style="list-style-type: none"> <li>• Developing cultural values by organizing various festival celebration</li> <li>• Professional Enhancement through Interaction with professional bodies involving students</li> <li>• Encouraging extracurricular activities by incorporating various design completions in regular teaching exercise.</li> </ul> |
| Mechanism/ Norms and Procedure for democratic/ good Governance                                                   | As per ANNEXURE – 3                                                                                                                                                                                                                                                                                                                                       |
| Student Feedback on Institutional Governance/ Faculty performance                                                | As per ANNEXURE – 4                                                                                                                                                                                                                                                                                                                                       |
| Grievance Redressal mechanism for Faculty, staff and students                                                    | Online Grievance Redressal Mechanism has been established by the Institute for faculty, staff and students and the same has been put on institute website. As per ANNEXURE – 4A                                                                                                                                                                           |
| Establishment of Anti Ragging Committee                                                                          | ANNEXURE – 5                                                                                                                                                                                                                                                                                                                                              |
| Establishment of Online Grievance Redressal Mechanism                                                            | ANNEXURE – 6                                                                                                                                                                                                                                                                                                                                              |
| Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | As decided by Sarvajani University and Veer University Narmad south Gujarat University (Annexure-6)                                                                                                                                                                                                                                                       |
| Establishment of Internal Complaint Committee (ICC)                                                              | ANNEXURE-7                                                                                                                                                                                                                                                                                                                                                |
| Establishment of Committee for SC/ ST                                                                            | ANNEXURE -8                                                                                                                                                                                                                                                                                                                                               |
| Internal Quality Assurance Cell                                                                                  | ANNEXURE -8A                                                                                                                                                                                                                                                                                                                                              |

## 6. Programmes

|                                        |                                                                                                                                                                                 |                  |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Name of Programmes approved by AICTE   | Bachelor of Architecture<br>Master of Architecture (Urban Design)<br>Master in Urban and Regional Planning                                                                      |                  |
| Name of Programmes Accredited by AICTE | Not Applicable                                                                                                                                                                  |                  |
| Status of Accreditation of the Courses | Total number of Courses                                                                                                                                                         | UG – 1<br>PG – 2 |
|                                        | No. of Courses for which applied for Accreditation                                                                                                                              | Nil              |
|                                        | Status of Accreditation – Preliminary/<br>Applied for SAR and results awaited/<br>Applied for SAR and visits completed/<br>Results of the visits awaited/ Rejected/<br>Approved | Not Applicable   |

## Details of each Programme

### Architecture

|                                                             |                          |
|-------------------------------------------------------------|--------------------------|
| Name of the Department                                      | Faculty of Architecture  |
| Course                                                      | Bachelor of Architecture |
| Level                                                       | UG                       |
| Number of seats                                             | 80                       |
| Duration                                                    | 5 Years                  |
| Cut off marks/rank of admission during the last three years |                          |
|                                                             |                          |

|                          |                          |                          |
|--------------------------|--------------------------|--------------------------|
| Acedemic Year<br>2024-25 | Acedemic Year<br>2023-24 | Acedemic Year<br>2022-23 |
| Cut off Rank:            | Cut off Rank:            | Cut off Rank:            |
| Open ( Gujarat )         | Open ( Gujarat )         | Open (Gujarat)           |
| 11013-                   | 100021-                  | 100026-                  |
| 12123                    | 100360                   | 100528                   |
| Open ( CBSE )            | Open ( CBSE )            | Open ( CBSE )            |
| 21021-                   | 20009-                   | 200017-                  |
| 21115                    | 20180                    | 200166                   |
| Open ( O.S ) –           | Open ( O.S )             | Open ( O.S )             |
| 31517-31631              | 00                       | 00                       |
| SC ( Gujarat )           | SC ( Gujarat )           | SC (Gujarat )            |
| 11387-                   | 00                       | 100026-                  |
| 11339                    | ST ( Gujarat )           | 100362                   |
| ST ( Gujarat )           | 10278                    | ST (Gujarat )            |
| 00                       | SEBC ( Gujarat )         | 100484                   |
| SEBC ( Gujarat )         | 10036-10380              | SEBC(Gujarat )           |
| 11071-12126              | SEBC ( CBSE )            | 100061-                  |
| SEBC ( CBSE ) –          | 20105-20158              | 100518                   |
| 21122-22020              |                          | SEBC ( CBSE )            |

| Fee As per ANNEXURE – 9                                                                                  |                                                                      |                       |                          |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------|--------------------------|
| Placement Facilities                                                                                     | Fulltime dedicated T&P cell is working with dedicated staff under it |                       |                          |
| Campus placement in the last three years with minimum salary, maximum salary and average salary (B.Arch) | 2023-24                                                              | 2022-23               | 2021-22                  |
|                                                                                                          | Min. Salary : 96,000                                                 | Min. Salary : 1 Lakh  | Min. Salary : 2 Lakh     |
|                                                                                                          | Max. Salary : 6.60 Lakh                                              | Max. Salary : 6 Lakhs | Max. Salary : 46Lakhs    |
|                                                                                                          | Avg. Salary : 2.63 Lakhs                                             | Avg. Salary : 3 Lakhs | Avg. Salary : 3.25 Lakhs |

#### Architecture

|                                                                                                          |                                                                      |                         |                       |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------|-----------------------|
| Name of the Department                                                                                   | FACULTY OF ARCHITECTURE                                              |                         |                       |
| Course                                                                                                   | Master of Architecture. (Urban Design)                               |                         |                       |
| Level                                                                                                    | PG                                                                   |                         |                       |
| Number of seats                                                                                          | 20                                                                   |                         |                       |
| Duration                                                                                                 | 2 – Year Full Time                                                   |                         |                       |
| Cut off marks/rank of admission during the last three years                                              | 2021-2022 (Merit No.)                                                | 2022-2023 : (Merit No.) | 2023-24 : (Merit No.) |
| (MURP)                                                                                                   | 05                                                                   | 03                      | 01                    |
| GUJARAT STATE QUOTA                                                                                      | 77                                                                   | 36                      | 20                    |
| (MUD)                                                                                                    | 01                                                                   | 08                      | 05                    |
| GUJARAT STATE QUOTA                                                                                      | 25                                                                   | 11                      | 05                    |
| Fee                                                                                                      | As per ANNEXURE – 9                                                  |                         |                       |
| Placement Facilities                                                                                     | Fulltime dedicated T&P cell is working with dedicated staff under it |                         |                       |
| Campus placement in the last three years with minimum salary, maximum salary and average salary (M.Arch) | 2023-24                                                              | 2022-23                 | 2021-22               |
|                                                                                                          | Min. Salary : 1.80 Lakh                                              | Min. Salary : 1 Lakh    | Min. Salary : 2 Lakhs |
|                                                                                                          | Max. Salary : 9 Lakhs                                                | Max. Salary : 9 Lakhs   | Max. Salary : 6 Lakhs |
|                                                                                                          | Avg. Salary : 3.78 Lakhs                                             | Avg. Salary : 4 Lakhs   | Avg. Salary : 4 Lakhs |

Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval.

|                                                                                                                                                                                                                                                                     |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Name of the programme                                                                                                                                                                                                                                               | Not Applicable |
|                                                                                                                                                                                                                                                                     |                |
| Duration of programme                                                                                                                                                                                                                                               |                |
|                                                                                                                                                                                                                                                                     |                |
| Name of the University                                                                                                                                                                                                                                              |                |
|                                                                                                                                                                                                                                                                     |                |
| Address                                                                                                                                                                                                                                                             |                |
|                                                                                                                                                                                                                                                                     |                |
| Website                                                                                                                                                                                                                                                             |                |
|                                                                                                                                                                                                                                                                     |                |
| Accreditation status of the University in its Home Country                                                                                                                                                                                                          |                |
|                                                                                                                                                                                                                                                                     |                |
| Ranking of the University in the Home Country                                                                                                                                                                                                                       |                |
|                                                                                                                                                                                                                                                                     |                |
| Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country |                |
|                                                                                                                                                                                                                                                                     |                |
| Nature of Collaboration                                                                                                                                                                                                                                             |                |
|                                                                                                                                                                                                                                                                     |                |
| Conditions of Collaboration                                                                                                                                                                                                                                         |                |
|                                                                                                                                                                                                                                                                     |                |
| Complete details of payment a student has to make to get the full benefit of Collaboration                                                                                                                                                                          |                |

#### Details of each Programme Collaborated

|                                                                                               |                |
|-----------------------------------------------------------------------------------------------|----------------|
| Name of the programme                                                                         | Not Applicable |
|                                                                                               |                |
| Programme Focus                                                                               |                |
|                                                                                               |                |
| Number of seats                                                                               |                |
|                                                                                               |                |
| Admission Procedure                                                                           |                |
|                                                                                               |                |
| Fee                                                                                           |                |
|                                                                                               |                |
| Placement Facility                                                                            |                |
|                                                                                               |                |
| Placement Records for last three years with minimum salary, maximum salary and average salary |                |

Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic/Foreign University has applied to AICTE for approval

|                                                                                                                                            |                |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Name of the programme                                                                                                                      | Not Applicable |
| Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic/Foreign University has applied to AICTE for approval |                |

## 7. Faculty

### Staff List – AAERT & The SSB Faculty of Architecture, SCET, Surat

|    | Name                             | Designation         |
|----|----------------------------------|---------------------|
| 1  | PERSI RUSI ENGINEER              | PRINCIPAL           |
| 2  | BHAVNA VIKESH VIMAWALA           | PROFESSOR           |
| 3  | NIRAJ DILIPBHAI NAIK             | PROFESSOR           |
| 4  | VISHAL SHRIKRISHNA SHAH          | PROFESSOR           |
| 5  | RIKTA BHAVIN DESAI               | PROFESSOR           |
| 6  | MAHESHBHAI NARANBHAI NAGECHA     | PROFESSOR           |
| 7  | SNEHAL P SHAH                    | PROFESSOR           |
| 8  | NEHAL MAHADEVBHAI DESAI          | ASSOCIATE PROFESSOR |
| 9  | BEENA JITENDRABHAI SHETH         | ASSOCIATE PROFESSOR |
| 10 | VAHBIZ PERSI ENGINEER            | ASSOCIATE PROFESSOR |
| 11 | TEJAS CHAMPAKLAL PATEL           | ASSOCIATE PROFESSOR |
| 12 | HARDIKKUMAR DEVENDRAKUMAR GANDHI | ASSOCIATE PROFESSOR |
| 13 | VISHAL KRUSHNAKANT MASHRUWALA    | ASSOCIATE PROFESSOR |
| 14 | ALPA SANT PANDYA                 | ASSOCIATE PROFESSOR |
| 15 | SALONI S SHAH                    | ASSOCIATE PROFESSOR |
| 16 | SANGITA SAROJKUMAR MOHANTY       | ASST PROFESSOR      |
| 17 | SHIVANI JIGNESH THAKKAR          | ASST PROFESSOR      |
| 18 | PARUL KETAN SHASTRI              | ASST PROFESSOR      |
| 19 | SARUPA VISHAL DAVE               | ASST PROFESSOR      |
| 20 | PRIYANK MAHESHBHAI PAREKH        | ASST PROFESSOR      |
| 21 | NIKUNJBHAI HASHMUKHBHAI PATEL    | ASST PROFESSOR      |
| 22 | JASMINE KAUR                     | ASST PROFESSOR      |
| 23 | PALKE PATEL                      | ASST PROFESSOR      |
| 24 | ZEENIA PERSI ENGINEER            | ASST PROFESSOR      |
| 25 | SANAAYA HOMIYAR VARIAVA          | ASST PROFESSOR      |
| 26 | RAJARSHI SMART                   | ASST PROFESSOR      |
| 27 | NAISHADH JANI                    | ASST PROFESSOR      |
| 28 | CHINTAN SHAH                     | ASST PROFESSOR      |
| 29 | AVINASH ENGINEER                 | ASST PROFESSOR      |
| 30 | KUNJANGIRI BIPINGIRI GOSWAMI     | ASST PROFESSOR      |
| 31 | KRUSHNAPRIYA SMART               | ASST PROFESSOR      |
| 32 | ABHISHEK MANDALA                 | ASST PROFESSOR      |
| 33 | YOGENDRA PATEL                   | ASST PROFESSOR      |

|    |                         |                |
|----|-------------------------|----------------|
| 34 | KRUNAL ZAVERI           | ASST PROFESSOR |
| 35 | KULDEEP JADEJA          | ASST PROFESSOR |
| 36 | LABHUBHAI N. VAGHASIA   | ASST PROFESSOR |
| 37 | KEKUL PATEL             | ASST PROFESSOR |
| 38 | DISHANT JARIWALA        | ASST PROFESSOR |
| 39 | VIJAL MEHUL PATEL       | ASST PROFESSOR |
| 40 | SHITAL TAMAKUWALA       | ASST PROFESSOR |
| 41 | KARISHMA DESAI          | ASST PROFESSOR |
| 42 | AZAAHMED CALCUTTAWALA   | ASST PROFESSOR |
| 43 | SAROSH H WADIA          | ASST PROFESSOR |
| 44 | AZMI S. WADIA           | ASST PROFESSOR |
| 45 | ASHLESHA KHURANA        | ASST PROFESSOR |
| 46 | MICKY SOLANKI           | ASST PROFESSOR |
| 47 | ROSHNI PATEL            | ASST PROFESSOR |
| 48 | POOJA SHAH              | ASST PROFESSOR |
| 49 | JAY TAMAKUWALA          | ASST PROFESSOR |
| 50 | AKSHITA SABARWAL        | ASST PROFESSOR |
| 51 | PARISHI DAVE            | ASST PROFESSOR |
| 52 | AMIT MISTRY             | ASST PROFESSOR |
| 53 | DHRUV GUSAIN            | ASST PROFESSOR |
| 54 | RAJESHKUMAR DHABUWALA   | ASST PROFESSOR |
| 55 | TEJAL DAVE              | ASST PROFESSOR |
| 56 | SAGAR FITTER            | ASST PROFESSOR |
| 57 | SHARVIL MAHUVAGARA      | ASST PROFESSOR |
| 58 | NIEL PAREKH             | ASST PROFESSOR |
| 59 | NAITIK SHAH             | ASST PROFESSOR |
| 60 | RADHIKA MEHTA           | ASST PROFESSOR |
| 61 | ASIF MANDALAWALA        | ASST PROFESSOR |
| 62 | MOHAMMED RAHIL SOFAWALA | ASST PROFESSOR |

## 8. Profile of Vice Chancellor / Director / Principal /Faculty

### RESUME:

**NAME:** PERSI RUSI ENGINEER  
**POST HELD:** Principal, Faculty of Architecture, SCET, Surat.  
**DATE OF BIRTH:** 4<sup>th</sup> July 1965  
**RESIDENCE ADDRESS:** E – 4, Shree Anand Society, Opp. Takshashila Apt.,  
Anand Mahal Road, Surat. 395 009



### **ACADEMIC QUALIFICATION:**

- ☐ **Schooling** at Lourdes Convent High School. Surat.
- ☐ **Bachelor of Architecture**, securing **First Class**, From the **Maharaja Sayajirao University** of Baroda.
- ☐ **Masters in Town and Regional Planning** securing **First Class** from the S.V.R.College of Engineering & Technology, **South Gujarat University**, Surat.  
(Dissertation on STUDY OF RELOCATED SLUMS OF SURAT CITY.)

### **PROFESSIONAL TRAINING**

(as a part of academics with -):

- a) Ar. Malvika Patel, Baroda.
- b) Ar. Parikshit Talati, Surat.
- c) Adfiesburo Teilimans B.V. Eindhoven, Holland. To study advanced Construction Technology.
- d) Ar. Van Buerden and Lanfermeijer, Oirschot, Holland, To study development of Interior Spaces and Furniture Designing.

### **PROFESSIONAL EXPERIENCE:**

- ☐ Worked with “Pratishilp”, Ar. Hemant Khatlawala, Surat.
- ☐ In Private Practice since **June 1991 till date .... Completed vast range of architectural and interior projects – residential, commercial, corporate, industrial, Institutional projects.**
- ☐ **Chief Architect at SCET Research and Design Cell**, since October **2001 ....** handling variety of architectural projects ranging from proposals for urban development schemes to single residential proposals, from commercial projects to research based proposals, from urban design to interior design schemes.
  - ☞ Following are the highlights of few prestigious projects carried out under the banner of SRDC:
    - ☐ Preparation of **Master Plan for Tapi Riverfront Development at Surat** for Surat Municipal Corporation
    - ☐ Preparation of **Master Plan for Development of Dandi, Navsari** for Tourism Corporation of Gujarat Ltd., Gujarat State.
    - ☐ Preparation of **Development Proposal for Eco Tourism Project at Dang District**, for Deputy Conservator of Forest, South Dangs Division, Ahwa.
    - ☐ Planning and Designing for “**Heritage Project at Chawk: Surat Fort & Adjoining Heritage Structures**”, for Surat Municipal Corporation, Surat.
    - ☐ Preparation of “**Detailed Project Report, Architectural Proposal for Sea Front Development at Suvali as Tourist Destination**”.
    - ☐ Preparation of “**Detailed Project Report, Architectural Proposal for Development of Rama Trail\* and Other Tourist Destinations\*\* in Dang District**” for Collector & district Magistrate, Ahwa-Dangs.

- ❑ Preparation of "Detailed Project Report, Architectural **Proposal for Development of Saputara.**
- ❑ **Planning and Designing** of The New Building for the **TIFAC CORE (REACH Centre)** in the campus of SCET under the mission of our president his highness **Dr. APJ Kalam - vision 2020.**
- ❑ **Designing of the Dome** in Exhibition for Temporary **"Tribal Village"** for the Celebration of **"Gujarat Gaurav Day"** (**Felicitated by Chief Minister of Gujarat – Shri Narendrabhai Modi for the remarkable contribution in designing of the Dome).**
- ❑ Project of sub division of plots for **Ichchhapore Industrial Co. op. Service Society Ltd.** (3,88,562 Sq. Mt.)

#### **ACADEMIC EXPERIENCE:**

- ☞ **Visiting lecturer** at Faculty of Architecture, SCET – July" 1995 to Jan" 1997
- ☞ **Lecturer** at Faculty of Architecture, SCET – Jan" 1997 to May" 1999
- ☞ Appointed as **Department in charge** - 1998
- ☞ **Assistant Professor** at Faculty of Architecture, SCET – May" 1999 to Aug" 2003
- ☞ **Professor and Head**, at Faculty of Architecture, SCET – Sept" 2003 to till date...
- ☞ Appointed as **Principal, Faculty of Architecture**, SCET from September 2009 onwards
- ☞ Appointed as **I/c Principal of entire SCET.** June" 2004 to May" 2006.
- ☞ Appointed as **I/c Vice Principal of entire SCET.** Sept" 2007 to till date .....
- ☞ **Visiting faculty** at AAERT – School of Interior design. -1994 to 2000
- ☞ **Visiting faculty** at VNSGU – Bachelor of Interior design. - 2006 to 2008
- ☞ **Visiting Faculty** at the National Institute of Fashion Technology ( NIFT ), Surat from 1995 – 2000.

#### **PROFESSIONAL AND ACADEMIC MEMBERSHIP:**

- ❑ **Past Chairman**, of Indian Institute of Architects, Surat Centre. IIA - Reg. no. A-12231.
- ❑ **Past Chairman**, of Indian Institute of Interior Designers, Surat Regional Chapter. ( IIID ) Reg. no. AM-1381.
- ❑ Member of the **Council of Architecture.** - Reg. No. CA/98/22643
- ❑ Applied for associate membership of **Institute of Town Planners**
- ❑ Life member **Indian Society for Technical Education.**
- ❑ **DEAN** - Faculty of Architecture & Design, VNSGU
- ❑ **Chairman**, BOS of Architecture, VNSGU
- ❑ **Member**, BOS of Interior Design, VNSGU.
- ❑ **Member of Academic Council**, VNSGU
- ❑ **Senate Member**, VNSGU

## **RESEARCH PUBLICATION:**

- \* Paper published and presented on **“Multi-Storey Buildings: A review on Building Bye- Laws with Reference to Height Regulations”** at U.G.C. National Seminar on “Multi Storey Buildings of Growing Towns – Problems and Remedies” organized by M.B.M. Engineering College, J.N.V. University, Jodhpur from 4-6 March 1999.
- ? Published an article titled, **“Educating Designing ...!!!! ????”** in the I.I.A. News letter – **Samvad in March 2002.**
- ? Published an article titled, **“Technology and Architecture”** in the I.I.A. News letter – **Samvad.**
- ? Published an article titled, **“Changing Trends in Design”** in the I.I.I.D. News letter – **Reflection.**
- ? **“Architecture Education: Should It Be Market Driven?”**  
In the Interactive Session organised by SPA Allumni, School of Planning and Architecture, New Delhi & A + D (Architecture + Design) on 29<sup>th</sup> April 2002 at India International Centre Annexe, New Delhi
- \* Published and Presented a paper on **“Better Housing Policies Vs Housing for the Slums”** at National Symposium on “Urban Housing Issues and Development Strategies” (UHIDES – 2004) at SVNIT, Surat from 26-27 March 2004.

## **QUALITY IMPROVEMENT PROGRAMM :**

- ❑ Attended QIP on **„Sustainable Architecture“** at Centre for research, Auroville
- ❑ Attended CEP on Topic **„Structured Cabling“** at Surat, Organized by IIA Surat Centre, IIA Gujarat Chapter, & ICEA Surat.
- ❑ Attended CEP on Topic **„Providing Fire-Fighting in High-rise and/or Commercial Buildings“** at Surat, Organized by IIA Surat Centre, IIA Gujarat Chapter, & ICEA Surat.
- ❑ Attended CEP on Topic **„Good Construction Practices“** at Surat, Organized by IIA Surat centre, IIA Gujarat Chapter, & ICEA Surat.
- ❑ **Attended Seminar** on Topic **“Handling Post Earthquake Challenges in Gujarat”** at Surat Organized by Surat Municipal Corporation in 2001.
- ❑ Participated in **AICTE & ISTE approved, Two-weeks Short Term Training Programme** on **“Urban Infrastructure – Planning & Management”** at D.C. Patel School of Architecture, APIED, Vallabh Vidyanagar held from **25 November to 6 December 2002.**
- ❑ Participated in **AICTE Sponsored, Short Term Training Programme** on **“RETHINKING OUR CITIES: Contemporary Urban Design and Planning Practices”** at Department of Architecture, M.S. University, Baroda, organized by ISTE – New Delhi from **29 September to 11 October 2003.**
- ❑ Participated in **Central Regional Conference (CRC-2003)** on Topic **„Green Architecture“** at Surat, Co-hosted by IIA Gujarat Chapter & IIA Surat Centre in **Dec 2003.**
- ❑ Participated in **International Workshop** on 'Urban Renewal' organized by Human Settlement Management Institute (HSMI), HUDCO at Heritage Village, Manesar, Haryana from **17<sup>th</sup> to 19<sup>th</sup> February 2004.**
- ❑ Participation in **National Workshop** on **“Standards of Architectural Education – Scope and Prospectus”** organized by **Council of Architecture**, New Delhi and **Priyadarshini College** of Engineering & Architecture, Nagpur on **26-27 November 2004.**
- ❑ Attended the **Executive Development Programme** and showed the Excellent Participation Skills throughout the Programme conducted by the **Association of Indian College Principals** at **Pune from 3<sup>rd</sup> to 8<sup>th</sup> January 2005.**

## **ACHIEVEMENTS AS FACULTY:**

- ☞ **Member of Board of Studies for Architecture** at South Gujarat University, Surat since 1998 and Appointed as the **Chairman of board of Studies - VNSGU - for architecture, Since 2003.**
- ☞ **“Member of Board of Studies”** VNSGU, for starting a new course of **“P.G. Diploma in Interior Design”.**
- ☞ Appointed as chairman of board of paper setters and examiners for all architectural examinations at VNSGU
- ☞ Appointed as paper setter and examiners for IIA examinations for architecture at national level
- ☞ **Appointed as Member / Convener – Expert Committee** by **COA / AICTE** for the inspection of Institutions imparting Architectural Education in India (Degree Courses) under Architects Act, 1972 and extension of approval beyond the academic session **for both B. Arch. And M. Arch. Courses.**

Till date, have inspected School of Architecture, at **Nandarbar and Akola**. ; **D. Y. Patil College of Engineering & Technology, Kolhapur (Maharashtra)**, **L. S. Raheja School of Architecture, Bandra (E), Mumbai (Maharashtra)**, **Samyak Sankalpa College of Architecture at Aadivali, Ambaernath, Thane (Maharashtra)** and **Meenakshi College of Engineering, West K. K. Nagar, Chennai (Tamil Nadu).**
- ☞ Initiated to start PG Programme in Architecture in July 2007 And become successful to start the First and the only Post graduate programme **“M.Arch. (City Design)”** in the entire Faculty of Engineering & Technology at Veer Narmad South Gujarat University

### **National Programme on Earthquake Engineering Education (NPEEE)**

- ☐ Attended **National workshop** on **“Introducing Earthquake Engineering in Architecture Curriculum”** at Govt. Polytechnic College, Ahmedabad, organized by **NPEEE (February 2004).**
- ☐ **Appointed as member of Programme Implementation Committee (PIC), of National Programme on Earthquake Engineering Education (NPEEE)** launched by **Ministry of Human Resources & Development (MHRD), Govt. of India in March 2004. - a high profile eight-member committee comprises of all the Directors of seven IITs of India.** The objective of this programme is **to develop resource faculty and resource institution to train teachers of Engineering and Architectural colleges**
- ☐ **Identified as a „Resource Person“ by MHRD (Ministry of Human Resource & Development, Govt. of India) to conduct short course on “Architecture for Earthquake Resistance of Buildings”** under the banner of **NPEEE (National Programme on Earthquake Engineering Education)** and **MHRD** to be **jointly conducted by IIT Kanpur & SCET Surat for entire Western India (January 2005).**

### **Conducted 3 such workshops under NPEEE with IIT, Kanpur:**

- From **19<sup>th</sup> March 2005 – 23<sup>rd</sup> March 2005** – where in **Prof. CVR Murty** from IIT Kanpur, **Ar. Amit Bose** from Delhi & **Prof. Persi Engineer**, Principal - SCET were appointed as **principal Course Instructor** by NPEEE.
- From **24<sup>th</sup> October 2005 – 28<sup>th</sup> October 2005** – where in **Prof. CVR Murty** from IIT Kanpur, **Prof. Andrew Charleson** from Victoria University of Wellington, New Zealand & **Prof. Persi Engineer**, Principal - SCET were appointed as **principal Course Instructor** by NPEEE.
- From **27<sup>th</sup> November 2006 – 1<sup>st</sup> December 2006** – where in **Prof. CVR Murty** from IIT Kanpur, **Ar. Amit Bose** from Delhi & **Prof. Persi Engineer**, SCET were appointed as **principal Course Instructor** by NPEEE.

#### Also conducted Teachers training program .....

- Conducted the **teaching Session** as a Resource Person in the **1<sup>st</sup> and 2<sup>nd</sup> Training** of Trainers" Programme on **"EARTHQUAKE RESISTANT DESIGN AND CONSTRUCTION"** under banner of **National Programme of Capacity Building of Architects for Earthquake Risk Management (NPCBAERM)** launched by **Ministry of Home Affairs (MHA), Govt. of India** held in **April 2005 and September 2005 at IIT, Roorkee.**
- Conducted the **teaching Session** as a Resource Person in the **1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Training** of Trainers" Programme on **"EARTHQUAKE RESISTANT DESIGN AND CONSTRUCTION"** under banner of **National Programme of Capacity Building of Architects for Earthquake Risk Management (NPCBAERM)** launched by **Ministry of Home Affairs (MHA), Govt. of India** held in **April 2005 and September 2005 at CEPT Ahmedabad.**
- **As a part of Ministry of Home Affairs proposal** to make it **compulsory for every Architect to undergo this training, SCET is once again appointed as a State Resource Institute (SRI)** and have been **granted a grant of Rs. 1,27,800/-** to conduct One Week Training Programme for architects in **November 2009.**
- ☞ **Felicitated by Chief Minister of Gujarat – Shri Narendrabhai Modi** at celebration of **"Gujarat Gaurav Day"** organized at Surat from **1<sup>st</sup> to 4<sup>th</sup> May 2004** for **the remarkable contribution in designing of the Dome** in Exhibition for Temporary **"Tribal Village"**, displaying the Lifestyle of different Tribal Communities of Gujarat for the Celebration of **"Gujarat Gaurav Day"** - **won special mention** for the project.
- ☞ Under the mission of our president Dr. APJ Kalam - **vision 2020**, The New Building for the **TIFAC CORE** in the campus of SCET **was inaugurated by Dr. P Chidambaram on 7<sup>th</sup> October 2004.**  
The stall for **exhibition & information about India's** all TIFAC core was arranged in which **Work of students & Department's** activities were displayed. besides successfully conducted the Tiffac meet of all the tiffac centres of the country.
- ☞ **Participated as Chairperson** in the session **"Plenary Session V"** at **International Conference on "Urban Health Initiative"** at Surat organized jointly by **Govt. Medical College, Surat; Surat Municipal Corporation and Health & Family Welfare Department, Govt. of Gujarat** from **9-10-11 February 2006.**
- ☞ **Identified as Invitee Member** of the **Heritage Trust Surat** which works for Architectural conservation of heritage buildings in & around the Surat City; from the Heritage Trust, Surat, wide letter dated **28<sup>th</sup> January 2008.**
- ☞ **Identified by Surat Municipal Corporation as a member of Advisory Committee for the prestigious project– "Science Center, Museum, Art Gallery and Planetarium"** at Surat , wide letter no. S.P.M. No./50; dated **24<sup>th</sup> June 2006.**
- ☞ **Requested by NPEEE to Chair the Discussion Workgroup A** on **"Training and Awareness Needs"** at **Discussion Workshop** during the **National Workshop** on **"Earthquake Engineering Education in India: Looking Ahead"** scheduled on **5<sup>th</sup> January 2007** organized by **National Programme on Earthquake Engineering Education** wide letter dated **2<sup>nd</sup> January 2007.**
- ☞ **Invited to participate in the Presentation and Panel Discussion on "Knowledge Management for Productivity"** organized by **South Gujarat Productivity Council** scheduled on **20<sup>th</sup> January 2007.**
- ☞ Visited to Dwarkadas J. Sanghvi College of Engineering, Mumbai in **August 2008.** Delivered the lecture as **resource person during the two week long NATIONAL LEVEL Short Term Training Programme on "New Horizons in Engineering Materials"** organized under the auspices of **ISTE (Indian Society for Technical Education).**

- ☞ Presented an Audio Visual Presentation on **“Surat – A Tourism Destination”** in Seminars on **“Tourism Development of Surat”** in **Udhyog 2006** organized by Southern Gujarat Chamber of Commerce at state level during **6<sup>th</sup> to 10<sup>th</sup> January 2006**.
- ☞ Gave Audio – Visual Presentation on the topic, **“Trends in Architecture”** in programme **Samvad – „Vistar – 98”** at NTVS College of Architecture, Nandarbar.
- ☞ Have been instrumental in all public relations activities and also actively involved in liaison with the authorities like AICTE, COA, and Universities. And also have been instrumental in getting the branch for Civil engineering and MCA for SCET by personal liaison with AICTE.

### **STUDENTS” ACTIVITIES:**

- **Conducted and Organized Study Tours so as to expose students to the realities of architectural profession and expand their understanding about History, cultures technology and City Organization.**
  - \* **Mandu** in April 1997.
  - \* **Kumbhalgarh** in April 1998.
  - \* **Jaisalmer** in February 1999.
  - \* **Almora ( Uttaranchal )** in January 2002.
  - \* **Kottayam, Kerala** - January 2004:
  - \* **Agra and Fatehpur sikri** , January 2005
  - \* **Junagadh: 2-6 January 2006:**
  - \* **Dharmashala: 26 September to 4 October 2008**
  - \* **Pushkar: 8 January to 13 January 2010**
  - **Organized International study tour to expose students to the Great History of architecture. We are the only institute who has created this opportunity for the students to see the world globally.**
  - **EGYPT: February 2008**
  - **GREECE & TURKEY from 17<sup>th</sup> March - 26<sup>th</sup> March 2009**
  - **ITALY & ROME in April 2010**
  -
- **Organized International Joint Study Programme with City School of Architecture (CSA), Colombo, Srilanka. Under this programme SCET students were taken to CSA and CSA students visited our SCET. Students of both institutions worked together for the Architectural Workshop and exchange their knowledge.**
- **Organized International Joint Study Programme with University Sains of Malaysia. Under this programme SCET students were taken to Malaysia and Malaysian students shall visit the SCET. Students of both institutions will work together for the Architectural Workshop and exchange their knowledge.**
  - \* **Organized Stake Holders” Consultation Meeting and Open Discussion on the proposed Draft Heritage Policy for Surat in Collaboration with Surat Municipal Corporation,** wherein, Hon”ble Commissioner of Surat Municipal Corporation – MS. S. APARNA opened up the meeting delivering introductory speech, **PROF. PERSI ENGINEER** explained by **Photographic Presentation;** the inherent quality of original culture and tradition of Surat, followed by **presentation on the topic “Inheriting Surat for the Gen-next”** and **explained the lost Heritage Value of the Surat and trying to revive it through projects of “Healing the Nucleus” i.e. revival of Chawk Char Rasta., and “Tapi River Front Development”**

## 9. Fee

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Details of fee, as approved by State Fee Committee, for the Institution | As per ANNEXURE – 9<br>Bachelor of Architecture – Rs. 145000/-<br>Master of Architecture – Rs. 88000/-<br>Master in Urban and Regional Planning - Rs. 66000/-                                                                                                                                                                                                                                                                    |
| Time schedule for payment of fee for the entire programme               | ODD SEM – JUNE<br>EVEN SEM – JANUARY                                                                                                                                                                                                                                                                                                                                                                                             |
| No. of Fee waivers granted with amount and name of students             | NIL                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Number of scholarship offered by the Institution, duration and amount   | SC/ST SCHOLARSHIP<br>SC – 09 student AMT Rs. 11,80,000/-<br>ST - 05 Students AMT Rs. 5,28,000/-                                                                                                                                                                                                                                                                                                                                  |
| Criteria for fee waivers/scholarship                                    | Merit base and Economic condition consideration                                                                                                                                                                                                                                                                                                                                                                                  |
| Estimated cost of Boarding and Lodging in Hostels                       | Boys Hostel :<br>Three Seated Non AC – 36000 per Sem<br>Three Seated AC - 40500 Per Sem<br>Two Seated AC - 48000 Per Sem<br>with attached T/B<br><br>Girls Hostel :<br>Girls Hostel_Umara – 25200 per Sem<br>Three Seated AC without Toilet (MTB) - 38000 Per Sem<br>Two Seated AC without Toilet (MTB) - 42000 Per Sem<br>Three Seated Non AC (MTB) - 30000 Per Sem<br>Three Seated Non AC for old student (MTB)- 18000 Per Sem |

## 10. Admission

|                                                                                                                |                                                                           |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Number of seats sanctioned with the year of approval                                                           | As per ANNEXURE – 10                                                      |
| Number of Students admitted under various categories each year in the last three years                         | As per ANNEXURE – 11                                                      |
| Number of applications received during last two years for admission under Management Quota and number admitted | As per guidelines of Admission committee for Professional Courses (ACPC). |

# ANNEXURE - 1

Members of the Board and their Brief background

TRUST / SOCIET / COMPANY DETAILS

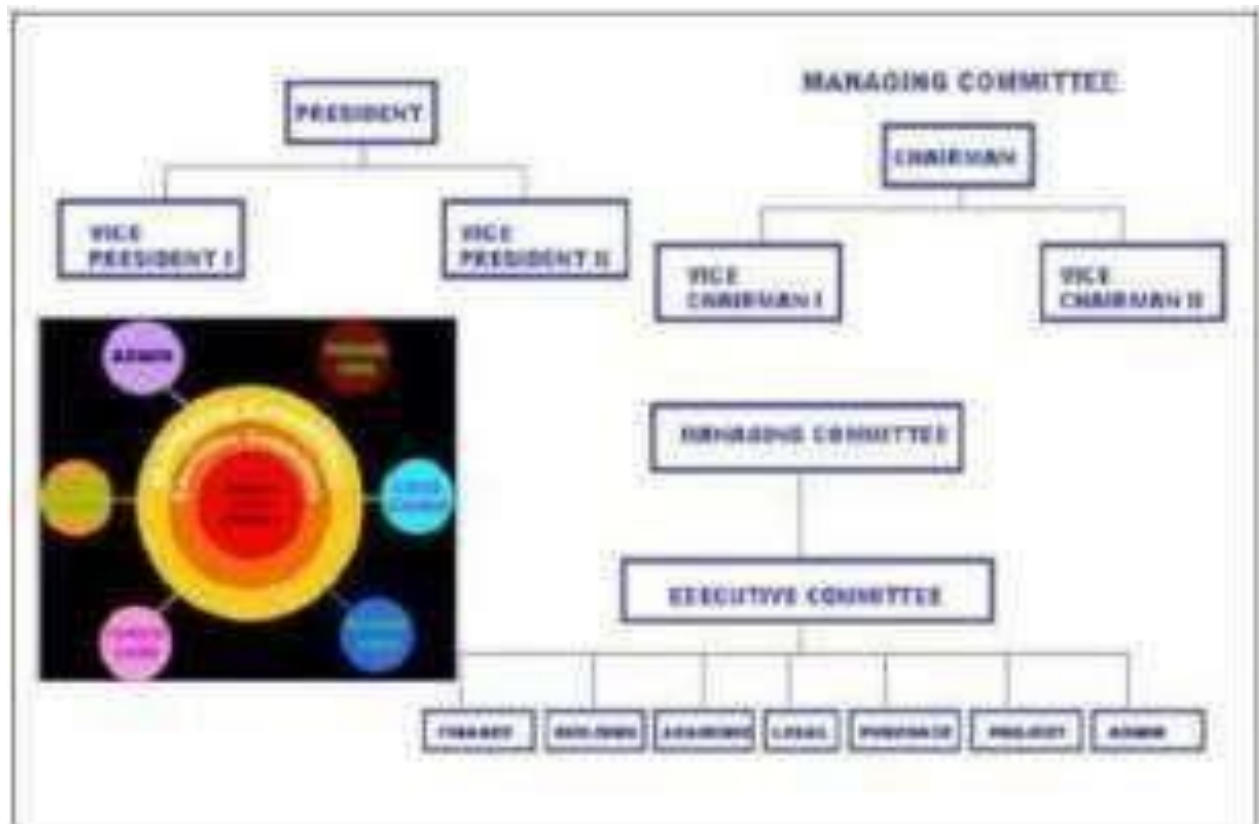
**AAERT & The SSB Faculty of Architecture- Governing Body**

1. Shri Bharat V. shah - Chairman
2. Shri Ashish I. Vakil
3. Dr. Kishor R. Desai
4. Shri Chaitanya Y. Bhatt - Chairman"s Representative
5. Shri Rajesh S. Desai
6. Shri Rameshchandra G. Shah
7. Shri Amit D. Gajjar
8. Shri Devendra M. Rangrej
9. Shri Prikshit M.Talati
10. Shri Rajan P. Shah
11. Shri Meeta R. Shah

**Invitee Members**

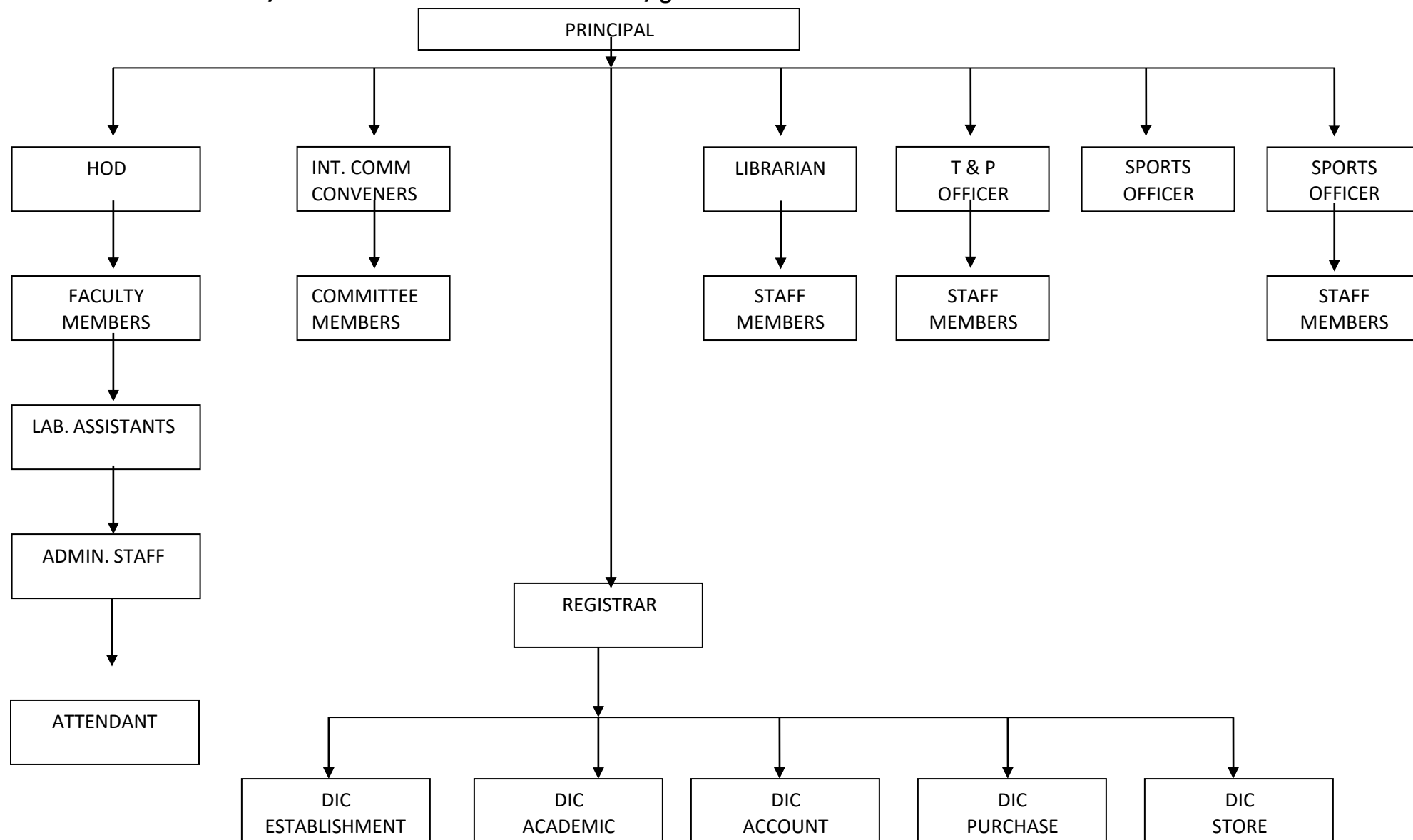
1. Shri Mukesh Variyava ( Invitee)
2. Shri Veljibhai Sheta (Invitee)
3. Shri Kishorbhai Hathiwala (Invitee)
4. Shri Bankim Dave (Invitee)
5. Shri Sunil N. Patel (Invitee)
6. Prof. Bhavna Vimawala –Member
7. Prof. Persi Engineer – Principal & Member Secretary
8. Prof. Hiren H. Patel – Principal - SCET College
9. Shri Yatish Parekh - Chairman"s Representative SCET College
10. Representative of Teaching Staff
11. Representative of Non-Teaching Staff

# ANNEXURE - 2



# ANNEXURE - 3

## Mechanism /Norms of Procedure for democratic / good Governance



# ANNEXURE – 4

### **Students Feedback on Institutional Governance / Faculty performance**

(To be Filled in by each student per class for each Faculty Member)

B.Arch.: \_\_\_\_\_

Date: \_\_\_\_\_

Students are requested to write their Feedback / Observations / Suggestions about their teachers so as to enable the management to provide the most Conducive Atmosphere for Architectural Education. **Student has to give marks out of 5 in each head to each teacher taking their class as mentioned below.**

The feedback may be in respect to the following points:

**Teacher"s**

- a. Teaching Skill    b. General Attitude with students    c. Knowledge of Subject Matter    d. Sincerity    e. Motivational / Inspirational Quality &  
f. Any other particular aspect you would like to highlight about any teacher

**Note: Students are not required to write their name or sign on the paper, but write the name of the Teacher about whom you are writing**

| Sr. No. | Name of Faculty Member | Teaching Skill - (5) | Knowledge of Subject Matter - (5) | Communication Skills - (5) | Sincerity - (5) | Motivational / Inspirational Quality of teacher - (5) | General Attitude with Students - (5) | Total out of <u>30</u> | Any other particular aspect you would like to highlight about any teacher |
|---------|------------------------|----------------------|-----------------------------------|----------------------------|-----------------|-------------------------------------------------------|--------------------------------------|------------------------|---------------------------------------------------------------------------|
|         |                        |                      |                                   |                            |                 |                                                       |                                      |                        |                                                                           |
|         |                        |                      |                                   |                            |                 |                                                       |                                      |                        |                                                                           |
|         |                        |                      |                                   |                            |                 |                                                       |                                      |                        |                                                                           |
|         |                        |                      |                                   |                            |                 |                                                       |                                      |                        |                                                                           |
|         |                        |                      |                                   |                            |                 |                                                       |                                      |                        |                                                                           |
|         |                        |                      |                                   |                            |                 |                                                       |                                      |                        |                                                                           |
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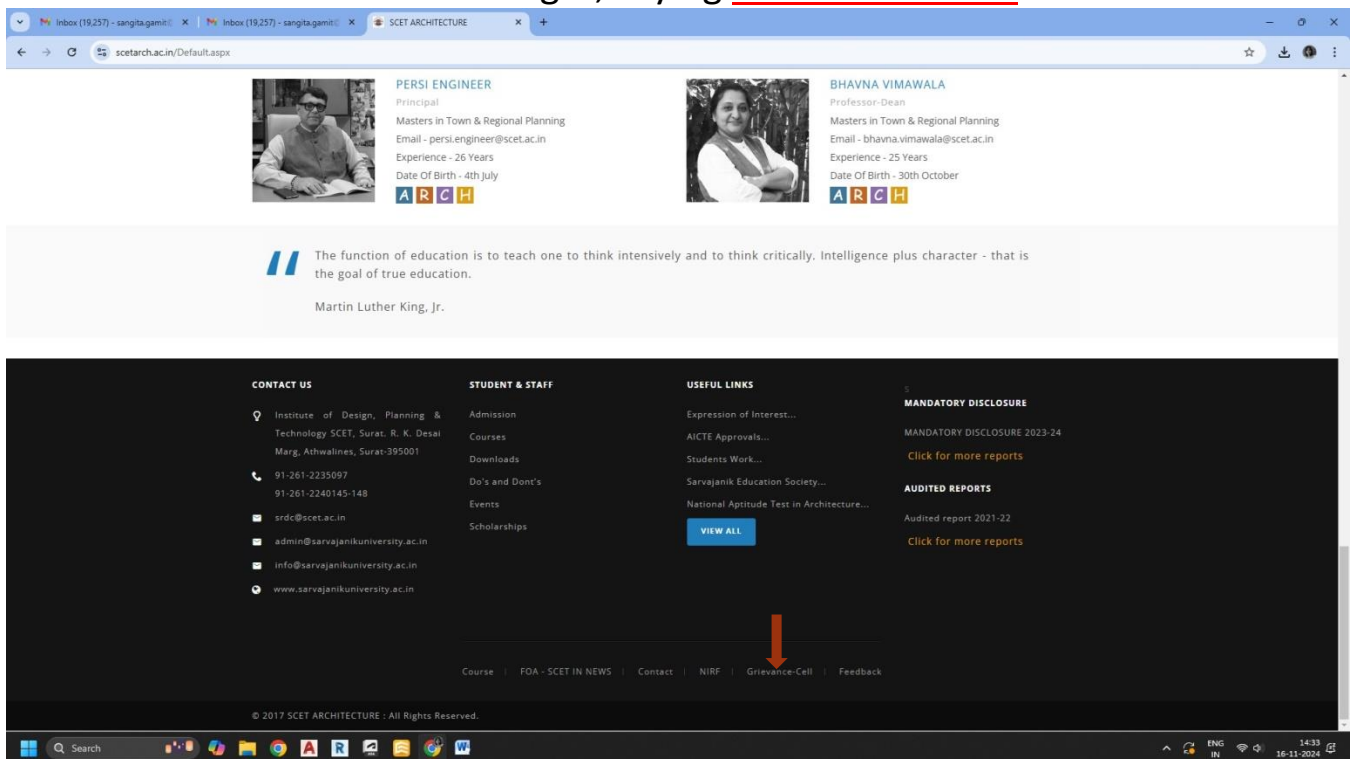
(If you wish to mention anything more about any teacher- Please, Start writing from here)

# ANNEXURE – 4A

AAERT & The SSB  
**FACULTY OF ARCHITECTURE**  
Sarvajani College of Engineering & Technology (SCET),Surat

**Grievance Redressal Committee**  
**'ONLINE GRIEVANCE REDRESSAL SYSTEM'**

To Register your Grievance online, go to-[www.scetarch.ac.in](http://www.scetarch.ac.in), and click on the link on bottom right, saying **"Grievance Cell"**



Alternatively, you can send mail to [nehal.desai@scet.ac.in](mailto:nehal.desai@scet.ac.in)

Prof. Nehal Desai  
Committee Convenor  
Phone:9825119810

**All Grievances are kept confidential**  
Please refer, SCET-Architecture Website – [www.scetarch.ac.in](http://www.scetarch.ac.in) for  
Objectives and Functions of the Committee

**By Order**  
**Prof. Persi Engineer**  
**Principal**

# ANNEXURE – 5



**SARVAJANIK  
UNIVERSITY**

INCLUSIVE + INTEGRATED + INNOVATIVE

creating an enlightened society...



**Sarvajani Education Society  
Institute of Design, Planning & Technology**

**Sarvajani College of Engineering & Technology (SCET)**

- AAERT & The SSB Faculty of Architecture
- Sarvajani Colourtex School of Interior Design
- Sarvajani School of Planning
- Sarvajani School of Fine Arts

Towards Progressive Civilization.....

NO.SCET/ACAD/AR/17/2024-25

Date:21/09/2024

### OFFICE NOTE:

An **Anti-Ragging Committee** has been constituted for **AAERT & The SSB Faculty of Architecture**, Sarvajani College of Engineering & Technology; for the academic year **2024-25** as mentioned below:

| SR. NO. | ANTI-RAGGING COMMITTEE                                  | MOBILE NO.                 | EMAIL ID                       |
|---------|---------------------------------------------------------|----------------------------|--------------------------------|
| ✓ 1     | Prof. Persi Engineer,                                   | 9825147653                 | persi.engineer@scet.ac.in      |
| ✓ 2     | Prof. Bhavna Vimawala (Co-ordinator)                    | 9879199126                 | bhavna.vimawala@scet.ac.in     |
| ✓ 3     | Mr. C.Y. Bhatt (Representative of Management)           | 9724345008                 | cybhatt@yahoo.co.in            |
| ✓ 4     | Mr. J.G. Patel (Police Inspector, Umra Police Station)  | 9925805011<br>0261-2669428 | Polstn-umra-sur@gujarat.gov.in |
| ✓ 5     | Mrs. Bharti Vashi (NGO)                                 | 9375031876                 | enviro@envirowater.in          |
| ✓ 6     | Ms. Ashlesha Khurana (Local Media)                      | 9824169000                 | ashindiaa@gmail.com            |
| ✓ 7     | Prof. Nehal Desai (Representative of Faculty)           | 98251 19810                | nehal.desai@scet.ac.in         |
| ✓ 8     | Ms. Sunita Nahata (Representative of Parents)           | 7984622505                 | sunita.nahata973@gmail.com     |
| ✓ 9     | Ms. Naavya Desai (Representative of Fresher's Category) | 9724719007                 | 007naavya@gmail.com            |
| ✓ 10    | Mr. Avanish Ranva (Representative of Senior Students)   | 9574229187                 | ranvaavanish@gmail.com         |
| ✓ 11    | Ms. Hetal Shah (Non-Teaching Staff)                     | 9428740573                 | hetal.shah@scet.ac.in          |

Above members are informed to maintain vigil, oversight and patrolling functions and shall remain mobile, alert and active at all times.

This Committee has to submit the report of their action taken to the Undersigned time to time.

**Principal**

**Copy to:**

- 1) All the members of the committee.
- 2) All Students of UG & PG.
- 3) All Parents.
- 4) All Staff members.
- 5) Institute Website.



**SARVAJANIK  
UNIVERSITY**

NCLUSIVE | INTEGRATED | INNOVATIVE

creating an enlightened society...



**Sarvajani Education Society  
Institute of Design, Planning & Technology**

**Sarvajani College of Engineering & Technology (SCET)**

- AAERT & The SSB Faculty of Architecture
- Sarvajani Colourtex School of Interior Design
- Sarvajani School of Planning
- Sarvajani School of Fine Arts

### OFFICE NOTE:

An Anti-Ragging Squad has been constituted for AAERT & The SSB Faculty of Architecture, Sarvajani College of Engineering & Technology; for the academic year 2024-2025, as mentioned below:

| SR. NO. | ANTI-RAGGING SQUAD                                                   | MOBILE NO. | EMAIL ID                   |          |
|---------|----------------------------------------------------------------------|------------|----------------------------|----------|
| ✓ 1     | Prof. Persi Engineer                                                 | 9825147653 | Persi.engineer@scet.ac.in  | Persi    |
| ✓ 2     | Prof. Bhavna Vimawala (Co-ordinator)                                 | 9879199126 | Bhavna.vimawala@scet.ac.in | Bhavna   |
| ✓ 3     | Prof. Nehal Desai (Associate Professor)                              | 9825119810 | Nehal.desai@scet.ac.in     | Nehal    |
| ✓ 4     | Mr. Narendra Gohil Boys Hostel Rector)                               | 9978988739 |                            | (Sudham) |
| ✓ 5     | Prof. Deepika N Gohil ( R.V.K.P -Girls Hostel Rector)                | 9978988739 | Gohil.Deepika.N            |          |
| ✓ 6     | Ms. Sunita Nahata (Parents Representative)                           | 9426101204 | sunita.nahata973@gmail.com | Sunita   |
| ✓ 7     | Mr. Pallav Khanwala (Parents Representative)                         | 9824153082 | info@shipraenterprise.com  |          |
| ✓ 8     | Mr. Vats Snehal Gandhi (G.S. – 3 <sup>rd</sup> year B.Arch. Student) | 9586929029 | vsg1793@gmail.com          | Vats     |
| ✓ 9     | Mr. Shreshth Dadwal (3 <sup>rd</sup> year Student)                   | 7984883062 | shreshthdadwal@gmail.com   | Shreshth |
| ✓ 10    | Ms. Rajvi Vyas (B.VA- 3 <sup>rd</sup> year Student)                  | 9825975292 | vysrajvi7082@gmail.com     | Rajvi    |

Above members are informed to maintain vigil, oversight and patrolling functions and shall remain mobile, alert and active at all times.

This squad has to submit the report of their action taken to the Anti-Ragging Committee time to time.

*[Signature]*  
Principal

Copy to:

- 1) All the members of the Squad.
- 2) Institute website

# ANNEXURE – 6



**SARVAJANIK  
UNIVERSITY**

INCLUSIVE | INTEGRATED | INNOVATIVE

*creating an enlightened society...*



**Sarvajani Education Society  
Institute of Design, Planning & Technology**

**Sarvajani College of Engineering & Technology (SCET)**

- AAERT & The SSB Faculty of Architecture
- Sarvajani Colourtex School of Interior Design
- Sarvajani School of Planning
- Sarvajani School of Fine Arts

SCET/AR/Ext/Out/24/10/278A

Date: 7/10/2024

### **OFFICE ORDER**

AAERT & The SSB Faculty of Architecture, IDPT-SCET, Surat has constituted a Monitoring **Committee for Redressal of Grievances (Internal Complaint Committee / Sexual Harassment Committee)** for employees and Students. The Committee is as follow.

| Sr.No | Position                                   | Name                                                                                                | Contact No.                                                        | Email                                                                                                                     |
|-------|--------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1.    | Presiding Officer                          | Prof. Bhavna Vimawala<br>Professor (OMBUDSMAN)                                                      | 9879199126                                                         | bhavna.vimawala@scet.ac.in                                                                                                |
| 2.    | Member                                     | Prof. Rikta Desai<br>Professor                                                                      | 9824143020                                                         | rikta.desai@scet.ac.in                                                                                                    |
| 3.    | Member                                     | Prof. Vishal Mashruwala<br>Assistant Professor                                                      | 9825544114                                                         | vishal.mashruwala@scet.ac.in                                                                                              |
| 4.    | Member                                     | Prof. Rajarshi Smart<br>Assistant Professor                                                         | 9824799066                                                         | rajarshi.smart@scet.ac.in                                                                                                 |
| 5.    | Faculty Member                             | Prof. (Dr.) Jasmine Kaur<br>Assistant Professor                                                     | 9662042384                                                         | jasmine.kaur@scet.ac.in                                                                                                   |
| 6.    | Member Secretary                           | Prof. Persi Engineer<br>Principal                                                                   | 9825147653                                                         | persi.engineer@scet.ac.in                                                                                                 |
| 7.    | One Member from N.G.O                      | Mrs. Bharti Vashi                                                                                   | 9375031876                                                         | enviro@envirowater.in                                                                                                     |
| 8.    | Member (Social Worker / Local Media)       | Ms. Ashlesha Khurana                                                                                | 9824169000                                                         | ashindiaa@gmail.com                                                                                                       |
| 9.    | Students (if the matter involves students) | 1. Vats Snehal Gandhi<br>2. Shreshth Dadwal<br>3. Rajvi Vyas<br>4. Avanish Ranva<br>5. Naavya Desai | 9586929029<br>7984883062<br>9825975292<br>9574229187<br>9724719007 | vsg1793@gmail.com<br>shreshthdadwal@gmail.com<br>vyasrajvi7082@gmail.com<br>ranvaavanish@gmail.com<br>007naavya@gmail.com |

All Teaching and Non-Teaching Staff and students of the college should not hesitate of reporting any incident of sexual harassment / Grievances by any student, faculty or Teaching and Non-Teaching Staff as a Victim or as a witness. If any such incident comes to the notice of the authorities, action should be taken against the erring Students/Official/Faculties members promptly.

  
**Prof. Persi Engineer  
PRINCIPAL**

Copy To:

1. All the members of the Committee.
2. All Students of UG and PG
3. All Parents
4. All Staff members

# ANNEXURE – 7



**SARVAJANIK  
UNIVERSITY**

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Sarvajani Education Society  
**Institute of Design, Planning & Technology**

**Sarvajani College of Engineering & Technology (SCET)**

- AAERT & The SSB Faculty of Architecture
- Sarvajani Colourtex School of Interior Design
- Sarvajani School of Planning
- Sarvajani School of Fine Arts

**IDPT-SCET/Ext/Out/24/10/278-B**

**Date: 7/10/2024**

### OFFICE NOTE:

Institute - Industry Cell has been constituted for AAERT & The SSB Faculty of Architecture, Sarvajani College of Engineering & Technology (IDPT-SCET); for the academic year 2024-25 as mentioned below:

| SR. NO. | INSTITUTE - INDUSTRY CELL Patel                |
|---------|------------------------------------------------|
| 1       | Prof. Tejas(Associate Professor) (Coordinator) |
| 2       | Prof. Alpa Pandya (Associate Professor)        |
| 3       | Prof. Nikunj Patel (Assistant Professor)       |
| 4       | Prof. Shivani Pachhigar (Assistant Professor)  |
| 5       | Prof. Priyank Parekh (Assistant Professor)     |
| 6       | Prof. Palke Patel (Assistant Professor)        |

All above members are informed to play most active role in Institute-Industry Interaction. And also submit their report for Activities undertaken; if any, to the undersigned time to time.

**Prof. Persi Engineer**  
**Principal**

**Copy to :**

- 1) All the members of the Committee.
- 2) All Staff members.
- 3) All Students of UG & PG.
- 4) Institute Website.

# ANNEXURE – 8



**SARVAJANIK  
UNIVERSITY**

INCLUSIVE | INTEGRATED | INNOVATIVE

*creating an enlightened society...*



**Sarvajani Education Society**  
**Institute of Design, Planning & Technology**

**Sarvajani College of Engineering & Technology (SCET)**

- AAERT & The SSB Faculty of Architecture
- Sarvajani Colourtex School of Interior Design
- Sarvajani School of Planning
- Sarvajani School of Fine Arts

**IDPT-SCET/Ext/Out/24/10/297-A**

**Date: 22/10/2024**

### OFFICE NOTE:

SC/ST Committee has been constituted for **AAERT & The SSB Faculty of Architecture**, Sarvajani College of Engineering & Technology (**IDPT-SCET**): for the academic year 2024-25 as mentioned below:

| SR. NO. | SC/ST COMMITTEE                                    | MOBILE NO. | E-MAIL                                                                         |
|---------|----------------------------------------------------|------------|--------------------------------------------------------------------------------|
| 1       | Prof. Bhavna Vimawala<br>(Professor)               | 9879199126 | <a href="mailto:bhavnavimawala@scet.ac.in">bhavnavimawala@scet.ac.in</a>       |
| 2       | Prof. Pankaj Gohil<br>(Associate Professor) Prof.  | 9427820654 | <a href="mailto:pankaj.gohil@scet.ac.in">pankaj.gohil@scet.ac.in</a>           |
| 3       | Tejas Patel (Coordinator)<br>(Associate Professor) | 9377401078 | <a href="mailto:tejas.patel@scet.ac.in">tejas.patel@scet.ac.in</a>             |
| 4       | Prof. Ankita Parmar<br>(Assistant Professor)       | 9828540045 | <a href="mailto:ankita.parmar@scet.ac.in">ankita.parmar@scet.ac.in</a>         |
| 5       | Prof. Yogendra Patel<br>(Assistant Professor)      | 9913612434 | <a href="mailto:yogendra.patel@scet.ac.in">yogendra.patel@scet.ac.in</a>       |
| 6       | Ms. Sangita Gamit<br>(Member – Non-teaching)       | 6355627159 | <a href="mailto:sangita.gamit@scet.ac.in">sangita.gamit@scet.ac.in</a>         |
| 7       | Mr. Mukesh Limbachiya<br>(Member – Non-teaching)   | 9033495847 | <a href="mailto:mukesh.limbachiya@scet.ac.in">mukesh.limbachiya@scet.ac.in</a> |

Above mentioned members are informed to be available as & when required and to monitor to help SC/ST Students & Staff members. Also, they are requested to submit the report of their action taken, if any to the undersigned time to time.

**Prof. Persi Engineer**  
**Principal**

Copy to :

- 1) All the members of the Committee.
- 2) All Students of UG & PG.
- 3) All Parents.
- 4) All Staffmembers.
- 5) Institute Website.

# ANNEXURE – 8A



**SARVAJANIK  
UNIVERSITY**

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**Sarvajanik University**  
**Composition of the IQAC**  
(2024-26)

| Sr. | Particular                                                         | Name of member                |
|-----|--------------------------------------------------------------------|-------------------------------|
| 1   | Chairperson:<br>Head of the Institution                            | Provost ( <i>Ex-officio</i> ) |
| 2   | Teachers to represent all level                                    | Sanjay Parekh                 |
|     |                                                                    | Jay Bergi                     |
|     |                                                                    | Jimmy Kapadia                 |
|     |                                                                    | Jayesh Desai                  |
|     |                                                                    | Hiren Patel                   |
|     |                                                                    | Bhadresh Dalal                |
|     |                                                                    | Shikha Samaiya                |
|     |                                                                    | Vivaksha Jariwala             |
|     |                                                                    | Ravi Vaidya                   |
|     |                                                                    | Jayesh Pushtiwala             |
|     |                                                                    | Vishal Shah                   |
|     |                                                                    | Purvi Kothari                 |
| 3   | One member from the Management                                     | Ashish Vakil                  |
| 4   | Few Senior administrative officers                                 | Registrar                     |
|     |                                                                    | Controller of Examination     |
|     |                                                                    | Chief Financial Officer       |
| 5   | One nominee each from local society, Students and Alumni           |                               |
|     | (Local Society)                                                    | Rajan Shah                    |
|     | (Student)                                                          | Kalyani Saxena                |
|     | (Alumni )                                                          | Amit Kalra                    |
| 6   | One nominee each from Employers /Industrialists/Stakeholders       |                               |
|     | (Employers )                                                       | Jignesh Desai                 |
|     | (Industrialists)                                                   | Sanjay Desai                  |
|     | (Stakeholders)                                                     | Rajesh Desai                  |
| 7   | One of the senior teachers as the coordinator/Director of the IQAC | Maulin Joshi                  |
| 8   | Invitees                                                           | Faruqbhai Patel               |
|     |                                                                    | Akshay Joshi                  |
|     |                                                                    | Paras Mehta                   |
|     |                                                                    | Ashvin J Desai                |
|     |                                                                    | Pruthul Desai                 |

**Tenure: Two years.**

SU/20240913/0251  
Dt. : 13/09/2024



  
**I/c. Registrar**  
Sarvajanik University,  
Surat.

**Sarvajanik University**

TIFAC-CORE Building, Dr. R.K.Desai Marg, Athwalines, Surat-395001, Gujarat, India.

E-mail: admin@sarvajanikuniversity.ac.in / provost@sarvajanikuniversity.ac.in

Mo.: 9979102021 / 9712930321 www.sarvajanikuniversity.ac.in

# ANNEXURE – 9



## FEE REGULATORY COMMITTEE (TECHNICAL)

Constituted under Section 9(1) of the Gujarat Professional Technical Educational Colleges or Institutions (Regulation of Admission and Fixation of Fees) Act, 2007 (Gujarat Act No. 2 of 2008)

2nd Floor, Room No. 126, ACPC Building, L. D. College of Engineering Campus, Opp. Gujarat University, Navrangpura, AHMEDABAD-380015. Email: frctechguj@gmail.com frctech-dte@gujarat.gov.in  
Phone: 079-26302937 Fax: 079-26304118 Website: www.frctech.ac.in



भारत 2023 INDIA  
ONE EARTH - ONE FAMILY - ONE FUTURE

No: FRC/FEE/2023-24 to 2025-26/४४

Date: 20/06/2023

### THROUGH E-MAIL

### FEE ORDER

### ORDER made in the matter of determination of fee structure for the Academic Years 2023-2024, 2024-2025 & 2025-2026:

1. In pursuance of the powers conferred upon it, the Fee Regulatory Committee (Technical) (the "Committee" for short) which is constituted under the provisions of **The Gujarat Professional Technical Educational Colleges or Institutions (Regulation of Admission and Fixation of Fees) Act, 2007** ("the Act" for short) intimated all the institutions which are subject to the jurisdiction of the Committee, to submit their proposals for determining the fee structure for the block period of three years of 2023-24, 2024-25 and 2025-26 on 20/04/2023. The deadline for submission of applications/consent was 10/05/2023. The time-limit was extended till 17/05/2023 considering the requests received from several institutions from time to time. From amongst the existing institutions as on 2022-23, total 485 institutions had submitted the fee proposals in prescribed formats till the extended time-limit for raise up to aggregate 5% of the existing fee based on the notional rise granted by the Committee in accordance with their fee proposals for the years 2020-21, 2021-22 and 2022-23 subject to an upper limit of 5%. The notional rise is granted by the Committee keeping in view the acceptance of its appeal by the institutions to maintain the status quo of the then existing fee due to COVID-19 pandemic conditions. Moreover, 15 other institutions which had shown intention to raise the fee structure above 5% of the existing fee for the year 2022-23 have changed the mind afterwards and requested the Committee to allow them to submit the fee proposals for up to aggregate 5% of existing fee. The



committee accepted the requests of these institutions and as a whole total 500 institutions are included in **Appendix-I**.

2. The Proviso to Section 10(c) of the said "Act" prescribes as under: -

*"Provided that the unaided professional educational college or institution may raise the fee up to five percent of existing fee for the fee block up to three years, or make any reduction in the existing fees without following the procedure as referred to in clauses (a) and (b) above. However, the unaided professional educational college or institution shall provide a "Declaration cum Undertaking" regarding the revised fee structure under this section in the form of affidavit as may be prescribed."*

In view of the above provision, the Committee has granted the increase in fee structure which is not exceeding the aggregate 5% of the existing fee and has determined the fee structure for the institutions listed in **Appendix-I** hereto for the block period of three years commencing from the year 2023-24 which is subjected to the following conditions:

- i. The fee structure indicated above is the fees in Rupees per annum per student.
- ii. The fee structure determined by the Committee shall be binding for a period of three years. The fee so determined shall be applicable to the students admitted in that academic year and shall not be revised till the completion of his/her professional course in the same institution.
- iii. The notional rise as mentioned in Para-1 of this order is only for the limited purpose of fixing the base for the subsequent block and it is not to be charged from the students admitted in the academic year 2022-23 on actual basis.
- iv. As per section 11 (2) of the Act, the fees indicated in **Annexure-I** to this order include all types and kinds of fees such as Tuition fees, Library fees, Laboratory fees, Computer Fees, Caution Money, Gymkhana, Internet, Sports and Recreation, Self/Personality Centers fee, University Affiliation fees (if any) and the like. As such the institution shall not collect any other fee from the students except the fees as mentioned in **Appendix-I** to this order.



- v. The fee structure stated above is subject to any direction, circular, orders or notification that may be issued by the Government of Gujarat, Government of India, Statutory or Regulatory Body or Any Court of Law with regard to fees to be charged by institutions for the year 2023-24, 2024-25 and 2025-26 or for any other period that may be prescribed by it.
- vi. The institution shall not take fees for the full course at the time of admission. The fees shall be collected per semester or term of 6 (Six) months as the case may be.
- vii. The institution shall not ask for any bank guarantee or security of any kind from students or their parents.
- viii. The institution shall not compel any student to avail any facility including hostel and transport as a part of the condition for admission or its continuity till the end of the full tenure of the course.
- ix. The institution shall notify the Fee structure on its Notice Board and also display copy of this order on its Mandatory Disclosure Link on its official website.
- x. Additional fees charged from the students admitted under the NRI Quota shall be credited to a separate bank account and the same will be used only for the benefits of the students belonging to the economically weaker class and/or for increasing/developing infrastructure facilities. The institution shall also furnish all the information pertaining to the utilization of excess fees from the NRI category students in the information memorandum which may be submitted along with the fee proposal for next block of three years.



*Member Secretary*

**Encl:- Appendix-I**

Copy forwarded to:

1. The Dean/Director/Principals of all concerned institutions
2. The Principal Secretary (Higher & Technical Education), Education Department, Block No.5, Sachivalaya, Gandhinagar.

3. The Commissioner of Technical Education, Block No.2, 6th Floor, Karmayogi Bhavan, Sector 10-A, Gandhinagar.
4. Member Secretary, Admission Committee for Professional Courses (ACPC), L. D. College of Engineering Campus, Ahmedabad.
5. Member Secretary, Admission Committee for Professional Diploma Courses (ACPDC), L. D. College of Engineering Campus, Ahmedabad.

| <b>APPENDIX-I</b><br><b>Fee Regulatory Committee (Technical)</b><br><b>Fee Block Years 2023-24, 2024-25 and 2025-26</b><br><b>List of the Institutions Proposing Raise in the Fee Structure upto aggregate 5%</b><br><b>of the existing fee for the Year 2022-23</b> |           |                                                                                                                    |         |                                         |                                                          |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------|----------------------------------------------------------|---------|---------|
| SR. NO                                                                                                                                                                                                                                                               | Ins. Code | Name of Institution                                                                                                | Program | Base Notional Fee for the year 2022-23* | Maximum Ceiling Limit of the fee structure for the year# |         |         |
|                                                                                                                                                                                                                                                                      |           |                                                                                                                    |         |                                         | 2023-24                                                  | 2024-25 | 2025-26 |
| 1                                                                                                                                                                                                                                                                    | 13117     | Bhagwan Mahavir College Of Architecture, Surat                                                                     | B.Arch  | 83000                                   | 87150                                                    | 87150   | 87150   |
| 2                                                                                                                                                                                                                                                                    | 13103     | D.C.Patel School Of Architecture (A.P.I.E.D), V.V.Nagar                                                            | B.Arch  | 123900                                  | 130095                                                   | 130095  | 130095  |
| 3                                                                                                                                                                                                                                                                    | 13104     | Faculty Of Architecture, Sarvajanik College Of Eng. & Tech, Surat                                                  | B.Arch  | 138500                                  | 145000                                                   | 145000  | 145000  |
| 4                                                                                                                                                                                                                                                                    | 13125     | Ganpat University, Institute Of Architecture, Kherva                                                               | B.Arch  | 94500                                   | 99200                                                    | 99200   | 99200   |
| 5                                                                                                                                                                                                                                                                    | 13116     | Institute Of Design Environment & Architecture, Indus University, Ahmedabad                                        | B.Arch  | 117000                                  | 122850                                                   | 122850  | 122850  |
| 6                                                                                                                                                                                                                                                                    | 13114     | ITM-School Of Architecture, Art And Design (ITMSAAD), (affiliated to ITM (SLS) Baroda University), Paldi, Vadodara | B.Arch  | 101000                                  | 101000                                                   | 101000  | 101000  |
| 7                                                                                                                                                                                                                                                                    | 13135     | P.P. Savani School of Architecture & Design, Kosamba, Surat                                                        | B.Arch  | 105000                                  | 110250                                                   | 110250  | 110250  |
| 8                                                                                                                                                                                                                                                                    | 13113     | Parul Inst.Of Architecture & Research, Baroda                                                                      | B.Arch  | 96600                                   | 101400                                                   | 101400  | 101400  |
| 9                                                                                                                                                                                                                                                                    | 13119     | Raman Bhakta School of Architecture, Maliba Campus, Bardoli, Surat.                                                | B.Arch  | 124900                                  | 124900                                                   | 124900  | 124900  |
| 10                                                                                                                                                                                                                                                                   | 13124     | Sal School Of Architecture, Ahmedabad                                                                              | B.Arch  | 97000                                   | 100000                                                   | 100000  | 100000  |
| 11                                                                                                                                                                                                                                                                   | 13115     | Shantaben Manubhai Patel School Of Studies & Res.In Architecture & Interior Design, Vallabh Vidyanagar             | B.Arch  | 90000                                   | 90000                                                    | 90000   | 90000   |
| 12                                                                                                                                                                                                                                                                   | 13123     | SWARNIM INSTITUTE OF DESIGN (erstwhile: Venus Institute Of Design & Architecture, Gandhinagar)                     | B.Arch  | 80850                                   | 80850                                                    | 80850   | 80850   |

\* This is only Notional effect, Not to be charged from students

# Subject to extension of approvals from regulatory authorities and affiliating Universities from time to time



| <b>APPENDIX-I</b><br><b>Fee Regulatory Committee (Technical)</b><br><b>Fee Block Years 2023-24, 2024-25 and 2025-26</b><br><b>List of the Institutions Proposing Raise in the Fee Structure upto aggregate 5%</b><br><b>of the existing fee for the Year 2022-23</b> |           |                                                                                                                                                                                            |                           |                                         |                                                          |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|----------------------------------------------------------|---------|---------|
| SR. NO                                                                                                                                                                                                                                                               | Ins. Code | Name of Institution                                                                                                                                                                        | Program                   | Base Notional Fee for the year 2022-23* | Maximum Ceiling Limit of the fee structure for the year# |         |         |
|                                                                                                                                                                                                                                                                      |           |                                                                                                                                                                                            |                           |                                         | 2023-24                                                  | 2024-25 | 2025-26 |
| 263                                                                                                                                                                                                                                                                  | 31653     | Tolani Foundation Gandhidham Polytechnic, Adipur                                                                                                                                           | Diploma Engg.             | 52000                                   | 54600                                                    | 54600   | 54600   |
| 264                                                                                                                                                                                                                                                                  | 31688     | Valia Polytechnic College, Valia                                                                                                                                                           | Diploma Engg.             | 39000                                   | 39000                                                    | 39000   | 39000   |
| 265                                                                                                                                                                                                                                                                  | 31655     | Vallabh Budhi Polytechnic, Navsari                                                                                                                                                         | Diploma Engg.             | 36000                                   | 36000                                                    | 36000   | 36000   |
| 266                                                                                                                                                                                                                                                                  | 31661     | Ved Vyas Polytechnic, Hajipura, Himatnagar                                                                                                                                                 | Diploma Engg.             | 43000                                   | 41000                                                    | 41000   | 41000   |
| 267                                                                                                                                                                                                                                                                  | 31697     | Veerayatan Institute of Engineering (erstwhile: Arham Veerayatan Institute Of Engg, Tech. & Research, Haripar, Mandvi erstwhile: Veerayatan Group Of Inst. Faculty Of Eng., Mandvi, Kutch) | Diploma Engg.             | 36750                                   | 38500                                                    | 38500   | 38500   |
| 268                                                                                                                                                                                                                                                                  | 31855     | Veerayatan Polytechnic (erstwhile: Arham Veerayatan Polytechnic Institute, Mandvi, Kutch)                                                                                                  | Diploma Engg.             | 36750                                   | 38500                                                    | 38500   | 38500   |
| 269                                                                                                                                                                                                                                                                  | 31654     | VPMP Polytechnic, Gandhinagar                                                                                                                                                              | Diploma Engg.             | 54600                                   | 54600                                                    | 56000   | 57300   |
| 270                                                                                                                                                                                                                                                                  | 32907     | Ganpat University , Institute Of Technology, Kherva                                                                                                                                        | Integrated Diploma-Degree | 45150                                   | 47400                                                    | 47400   | 47400   |
| 271                                                                                                                                                                                                                                                                  | 56104     | AAERT AND THE SSB Faculty of Architecture, Sarvajani College of Engg. & Tech, Surat.                                                                                                       | M.Arch                    | 84000                                   | 88000                                                    | 88000   | 88000   |
| 272                                                                                                                                                                                                                                                                  | 56124     | SAL School of Architecture, Ahmedabad.                                                                                                                                                     | M.Arch                    | 84000                                   | 84000                                                    | 84000   | 84000   |
| 273                                                                                                                                                                                                                                                                  | 51146     | Ahmedabad Institute Of Technology, Ahmedabad                                                                                                                                               | M.E/ M.Tech               | 79000                                   | 82900                                                    | 82900   | 82900   |
| 274                                                                                                                                                                                                                                                                  | 51164     | Alpha College Of Engineering & Technology, Khatraj, Kalol                                                                                                                                  | M.E/ M.Tech               | 119000                                  | 119000                                                   | 119000  | 119000  |
| 275                                                                                                                                                                                                                                                                  | 51155     | B.H.Gardi College Of Engineering & Technology, Rajkot                                                                                                                                      | M.E/ M.Tech               | 50000                                   | 52500                                                    | 52500   | 52500   |

\* This is only Notional effect, Not to be charged from students

# Subject to extension of approvals from regulatory authorities and affiliating Universities from time to time



| <b>APPENDIX-I</b><br><b>Fee Regulatory Committee (Technical)</b><br><b>Fee Block Years 2023-24, 2024-25 and 2025-26</b><br><b>List of the Institutions Proposing Raise in the Fee Structure upto aggregate 5%</b><br><b>of the existing fee for the Year 2022-23</b> |           |                                                                                                                                    |            |                                         |                                                          |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------|----------------------------------------------------------|---------|---------|
| SR. NO                                                                                                                                                                                                                                                               | Ins. Code | Name of Institution                                                                                                                | Program    | Base Notional Fee for the year 2022-23* | Maximum Ceiling Limit of the fee structure for the year# |         |         |
|                                                                                                                                                                                                                                                                      |           |                                                                                                                                    |            |                                         | 2023-24                                                  | 2024-25 | 2025-26 |
| 380                                                                                                                                                                                                                                                                  | 55105     | Department of Architecture, Faculty of Technology & Engg., MSU, Vadodara                                                           | M.Planning | 73000                                   | 73500                                                    | 73500   | 73500   |
| 381                                                                                                                                                                                                                                                                  | 55110     | Faculty of Architecture, Sarvajani College Of Engineering & Technology, Surat                                                      | M.Planning | 63000                                   | 66000                                                    | 66000   | 66000   |
| 382                                                                                                                                                                                                                                                                  | 55104     | Institute of Architecture, HNGU, Patan                                                                                             | M.Planning | 57745                                   | 57745                                                    | 57745   | 57745   |
| 383                                                                                                                                                                                                                                                                  | 55108     | L. J. School of Planning, Ahmedabad                                                                                                | M.Planning | 63000                                   | 66150                                                    | 66150   | 66150   |
| 384                                                                                                                                                                                                                                                                  | 55900     | Parul Institute Of Planning, Parul University, Waqghodia, Dist. Vadodara.                                                          | M.Planning | 42000                                   | 44100                                                    | 44100   | 44100   |
| 385                                                                                                                                                                                                                                                                  | 55109     | Shantaben Manubhai Patel School Of Studies & Res. In Architecture & Interior Design, Vallabh Vidyanagar                            | M.Planning | 63000                                   | 60000                                                    | 60000   | 60000   |
| 386                                                                                                                                                                                                                                                                  | 55103     | Shri Gijubhai Chaganbhai Patel Institute Of Architecture, Interior Design & Fine Arts. Veer Narmad South Gujarat University, Surat | M.Planning | 73500                                   | 73500                                                    | 73500   | 73500   |
| 387                                                                                                                                                                                                                                                                  | 53701     | Ahmedabad Institute Of Technology (MBA), Ahmedabad                                                                                 | MBA        | 71000                                   | 74500                                                    | 74500   | 74500   |
| 388                                                                                                                                                                                                                                                                  | 53702     | Anand Institute of Management & Information Science. (erstwhile: Anand Institute Of Management), Anand                             | MBA        | 76500                                   | 80000                                                    | 80000   | 80000   |
| 389                                                                                                                                                                                                                                                                  | 53727     | B.H.Gardi College Of Engineering & Technology, Rajkot                                                                              | MBA        | 59000                                   | 61950                                                    | 61950   | 61950   |

*(Handwritten signatures)*



\* This is only Notional effect, Not to be charged from students

# Subject to extension of approvals from regulatory authorities and affiliating Universities from time to time

# ANNEXURE – 10

**EXTENSION OF APPROVAL**

Ref: CA/5/Academic-GJ04  
September 6, 2021

The Principal  
Faculty of Architecture  
Sarvajani College of Engineering & Technology  
Dr. R. K. Desai Marg, Athwa Lines  
SURAT-395 001 (Gujarat)  
Email : architecture@scet.ac.in, srdc@scet.ac.in

Sub: Extension of Approval for imparting **5-year Full-time Bachelor of Architecture Degree Course** from the academic session 2021-2022 onwards - reg. \*\*\*\*\*

Dear Sir/Madam,

I am directed to state that the Executive Committee of the Council of Architecture (COA) considered the assessment report of the Inspection Committee that conducted inspection of your Institution (copy enclosed), duly scrutinised by the Scrutiny Committee of Experts, together with the information provided by institution, for extension of approval of **5-year full-time Bachelor of Architecture (B.Arch.) degree course**.

The Executive Committee, after consideration of the same, has decided to grant extension of approval to **5-year full-time Bachelor of Architecture (B.Arch.) degree course** at your institution as under:

| DETAILS OF THE COURSE                     | INTAKE | PERIOD OF APPROVAL |
|-------------------------------------------|--------|--------------------|
| 5-year Full-Time Bachelor of Architecture | 80     | 2021-2022          |

The approval accorded by the Council to your institution is subject to compliance of the Council Norms attached herewith as **Annexure-A**.

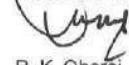
The approval accorded to your institution shall be subject to appointment of adequate Faculty of Architecture and maintenance of physical infrastructure & facilities at your institution in terms of Council of Architecture (Minimum Standards of Architectural Education) Regulations, 2020, prior to commencement of academic session 2021-2022. The institution shall be required to appoint faculty to fill up any vacancy, as may be required, within 15 days in case of any faculty leaving the institution.

The final observations of the Executive Committee are mentioned below for your information and compliance:

- Institution must recruit 2 Assistant Professors before the commencement of academic session.
- Adequate Infrastructure and cadre-wise qualified faculty as per COA Norms should be appointed/maintained by the institution at all times.

The institution shall initiate necessary remedial actions, if any, based on the observations of the Executive Committee & Inspection Committee and send its compliance/observations on the same for further consideration. The Council shall be at liberty to inspect the Institution at any point of time to verify the compliance made by the institution and to ascertain that the institution is imparting architectural course as per the Norms prescribed by the Council, from time to time.

Yours faithfully,



R. K. Oberoi  
Registrar

Encl. : as above.

1

  
वास्तुकला परिषद्  
Council of Architecture

वास्तुविद् अधिनियम, 1972 के अंतर्गत भारत सरकार का एक स्वायत्त संवैधिक निकाय  
(An Autonomous Statutory Body of Govt. of India, under the Architects Act, 1972)

**EXTENSION OF APPROVAL**

Ref: CA/5/Academic-GJ04-PG  
September 7, 2021

The Principal  
Faculty of Architecture  
Sarvajanik College of Engineering & Technology  
Dr. R. K. Desai Marg, Athwa Lines  
SURAT-395 001 (Gujarat)  
Email : architecture@scet.ac.in srdc@scet.ac.in

Sub: Extension of Approval for imparting **Master of Architecture Degree Course** from the academic session 2021-2022 onwards - reg.

\*\*\*\*\*

Dear Sir,

I am directed to state that the Executive Committee of the Council of Architecture (COA) considered the assessment report of the Inspection Committee that conducted inspection at your Institution (copy enclosed), duly scrutinised by the Scrutiny Committee of Experts, together with the information provided by institution, for extension of approval of **Master of Architecture (M.Arch.) degree course**.

The Executive Committee has decided to grant extension of approval to **M.Arch.(Urban Design) degree course** at your institution as under:

| DETAILS OF THE COURSE                                 | INTAKE | PERIOD OF APPROVAL |
|-------------------------------------------------------|--------|--------------------|
| 2-year Full-time M.Arch. (Urban Design) degree course | 20     | 2021-2022          |

The approval accorded by the Council to your institution is subject to compliance of the Council Norms attached herewith as **Annexure-A**. The approval accorded to your institution shall be subject to appointment of adequate Faculty of Architecture at your institution as per Council Norms, prior to commencement of academic session 2021-2022. The institution shall be required to appoint faculty to fill up any vacancy, as may be required, within 15 days in case of any faculty leaving the institution.

The final observations of the Executive Committee are mentioned below for your information and compliance:

- Institution must recruit 1 Associate Professor before the commencement of academic session.

The institution shall initiate necessary remedial actions, if any, based on the observations of the Executive Committee & Inspection Committee and send its compliance/observations on the same for further consideration. The Council shall be at liberty to inspect the Institution at any point of time to assess the Minimum Standards of Architectural Education prescribed by the Council and to ascertain that the institution is imparting architectural course as per the Norms prescribed by the Council, from time to time. In case the institution is found to be imparting deficient education during 2021-2022, the appropriate action shall be initiated against it.

Yours faithfully,



R. K. Oberoi  
Registrar

Encl. : as above.

1

  
वास्तुकला परिषद्  
Council of Architecture

वास्तुविद अधिनियम, 1972 के अंतर्गत भारत सरकार का एक स्वायत्त सांविधिक निकाय  
(An Autonomous Statutory Body of Govt. of India, under the Architects Act, 1972)

**EXTENSION OF APPROVAL**

Ref: CA/5/Academic-GJ04  
June 27, 2023

The Principal  
Faculty of Architecture  
Sarvajanik College of Engineering & Technology  
Dr. R. K. Desai Marg, Athwa Lines  
SURAT-395 001 (Gujarat)  
Email : architecture@scet.ac.in persi.engineer@scet.ac.in

Sub: Extension of Approval for imparting **5-year Full-time Bachelor of Architecture Degree Course** from the academic session 2023-2024 onwards - reg.

\*\*\*\*\*

Dear Sir/Madam,

I am directed to state that the Executive Committee of the Council of Architecture (COA) at its 251<sup>st</sup> meeting considered the application form submitted by your Institution, together with the information provided, for extension of approval of **5-year full-time Bachelor of Architecture (B.Arch.) degree course** for the academic session 2023-2024.

The Executive Committee, after consideration of the same, has decided to grant extension of approval to **5-year full-time Bachelor of Architecture (B.Arch.) degree course** as under:

| DETAILS OF THE COURSE                     | INTAKE | PERIOD OF APPROVAL    |
|-------------------------------------------|--------|-----------------------|
| 5-year Full-Time Bachelor of Architecture | 80     | 2023-2024 & 2024-2025 |

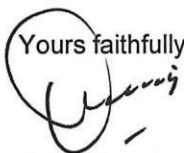
The approval accorded by the Council to your institution is subject to compliance of the Council Norms attached herewith as **Annexure-A**. The approval accorded to your institution shall be subject to appointment of adequate Faculty of Architecture and maintenance of physical infrastructure & facilities at your institution in terms of Council of Architecture (Minimum Standards of Architectural Education) Regulations, 2020, prior to commencement of academic session 2023-2024. The institution shall be required to appoint faculty to fill up any vacancy, as may be required, within 15 days in case of any faculty leaving the institution.

The final observations of the Executive Committee are mentioned below for your information and compliance:

- Adequate Infrastructure and cadre-wise qualified faculty as per COA Norms should be appointed/ maintained by the institution at all times.
- The institution shall be required to submit relevant information related to the course annually in the mandatory disclosure form at the portal of the Council.

The institution shall initiate necessary remedial actions, if any, based on the observations of the Executive Committee and send its compliance/observations on the same for further consideration. The Council shall be at liberty to inspect the Institution at any point of time to verify the compliance made by the institution and to ascertain that the institution is imparting architectural course as per the Norms prescribed by the Council, from time to time. **In case any discrepancy in regard to the information supplied by the institution is found at any stage, appropriate action shall be initiated against the institution.**

Yours faithfully,



R. K. Oberoi  
Registrar

Encl. : as above.

  
वास्तुकला परिषद्  
Council of Architecture

वास्तुविद् अधिनियम, 1972 के अंतर्गत भारत सरकार का एक स्वायत्त सौविधिक निकाय  
(An Autonomous Statutory Body of Govt. of India, under the Architects Act, 1972)

**EXTENSION OF APPROVAL**

Ref: CA/5/Academic-GJ04-PG  
June 28, 2023

The Principal  
Faculty of Architecture  
Sarvajanik College of Engineering & Technology  
Dr. R. K. Desai Marg, Athwa Lines  
SURAT-395 001 (Gujarat)  
Email : architecture@scet.ac.in persi.engineer@scet.ac.in

Sub: Extension of Approval for imparting **Master of Architecture Degree Course** from the academic session 2023-2024 onwards - reg.

\*\*\*\*\*

Dear Sir,

I am directed to state that the Executive Committee of the Council of Architecture (COA) considered the application form submitted by your institution, together with the information provided, for extension of approval of **Master of Architecture (M.Arch.) degree course**.

The Executive Committee, after consideration of the same, has decided to grant extension of approval to **M.Arch.(Urban Design) degree course** at your institution as under:

| DETAILS OF THE COURSE                                | INTAKE | PERIOD OF APPROVAL    |
|------------------------------------------------------|--------|-----------------------|
| 2-year Full-time M.Arch.(Urban Design) degree course | 20     | 2023-2024 & 2024-2025 |

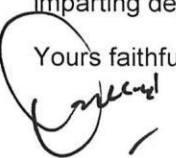
The approval accorded by the Council to your institution is subject to compliance of the Council Norms attached herewith as **Annexure-A**. The approval accorded to your institution shall be subject to appointment of adequate Faculty of Architecture at your institution as per Council Norms, prior to commencement of academic session 2023-2024. The institution shall be required to appoint faculty to fill up any vacancy, as may be required, within 15 days in case of any faculty leaving the institution.

The final observations of the Executive Committee are mentioned below for your information and compliance:

- Adequate Infrastructure and cadre-wise qualified faculty as per COA Norms should be appointed/ maintained by the institution at all times.

The Council shall be at liberty to inspect the Institution at any point of time to assess the Minimum Standards of Architectural Education prescribed by the Council and to ascertain that the institution is imparting architectural course as per the Norms prescribed by the Council, from time to time. In case the institution is found to be imparting deficient education during 2023-2024, appropriate action shall be initiated against it.

Yours faithfully,

  
R. K. Oberoi  
Registrar

Encl. : as above.

# ANNEXURE – 11

**Number of Students admitted under various categories each year in the last Three years :**

**ACADEMIC YEAR-2022-2023**

**ODD SEMESTER**

| SEM. | BRANCH                                            | SC       |          | ST       |          | SEBC      |           | OPEN       |            | MINORITY |           | EWS       |           | PH       |          | TOTAL      |            |            |
|------|---------------------------------------------------|----------|----------|----------|----------|-----------|-----------|------------|------------|----------|-----------|-----------|-----------|----------|----------|------------|------------|------------|
|      |                                                   | BOYS     | GIRLS    | BOYS     | GIRLS    | BOYS      | GIRLS     | BOYS       | GIRLS      | BOYS     | GIRLS     | BOYS      | GIRLS     | BOYS     | GIRLS    | BOYS       | GIRLS      | TOTAL      |
| 1    | ARCHITECTURE                                      | 2        | 3        | 1        | 0        | 10        | 5         | 27         | 28         | 1        | 0         | 0         | 8         | 1        | 0        | 42         | 44         | 86         |
| 3    | „                                                 | 0        | 1        | 0        | 0        | 2         | 0         | 27         | 38         | 3        | 4         | 5         | 3         | 0        | 0        | 37         | 46         | 83         |
| 5    | „                                                 | 2        | 2        | 0        | 2        | 13        | 8         | 20         | 26         | 2        | 2         | 3         | 4         | 0        | 0        | 40         | 44         | 84         |
| 7    | „                                                 | 0        | 0        | 1        | 0        | 9         | 4         | 26         | 33         | 1        | 4         | 10        | 4         | 0        | 0        | 47         | 45         | 92         |
| 9    | „                                                 | 1        | 1        | 2        | 0        | 6         | 7         | 15         | 36         | 0        | 3         | 0         | 0         | 0        | 0        | 24         | 47         | 71         |
|      | <b>TOTAL</b>                                      | <b>5</b> | <b>7</b> | <b>4</b> | <b>2</b> | <b>40</b> | <b>24</b> | <b>115</b> | <b>161</b> | <b>7</b> | <b>13</b> | <b>18</b> | <b>19</b> | <b>1</b> | <b>0</b> | <b>190</b> | <b>226</b> | <b>416</b> |
| 1    | M. ARCH<br>(URBAN<br>DESIGN)                      | 0        | 0        | 0        | 0        | 0         | 0         | 1          | 3          | 1        | 0         | 0         | 0         | 0        | 0        | 2          | 3          | 5          |
| 1    | M. PLAN<br>(URBAN<br>AND<br>REGIONAL<br>PLANNING) | 0        | 0        | 0        | 0        | 0         | 0         | 8          | 4          | 0        | 0         | 0         | 0         | 0        | 0        | 8          | 4          | 12         |
| 3    | M. ARCH<br>(URBAN<br>DESIGN)                      | 0        | 0        | 0        | 0        | 0         | 0         | 4          | 11         | 1        | 0         | 0         | 0         | 0        | 0        | 5          | 11         | 16         |
| 3    | M. PLAN<br>(URBAN<br>AND<br>REGIONAL<br>PLANNING) | 0        | 0        | 0        | 0        | 0         | 0         | 6          | 9          | 0        | 0         | 0         | 0         | 0        | 0        | 6          | 9          | 15         |
|      | <b>TOTAL</b>                                      | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>19</b>  | <b>27</b>  | <b>2</b> | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>15</b>  | <b>18</b>  | <b>33</b>  |

# ACADEMIC YEAR-2023-2024

## ODD SEMESTER

| SEM. | BRANCH                         | SC       |          | ST       |          | SEBC      |           | OPEN       |            | MINORITY |           | EWS       |           | PH       |          | TOTAL      |            |            |
|------|--------------------------------|----------|----------|----------|----------|-----------|-----------|------------|------------|----------|-----------|-----------|-----------|----------|----------|------------|------------|------------|
|      |                                | BOYS     | GIRLS    | BOYS     | GIRLS    | BOYS      | GIRLS     | BOYS       | GIRLS      | BOYS     | GIRLS     | BOYS      | GIRLS     | BOYS     | GIRLS    | BOYS       | GIRLS      | TOTAL      |
| 1    | ARCHITECTURE                   | 0        | 0        | 0        | 1        | 5         | 8         | 26         | 33         | 0        | 3         | 4         | 7         | 0        | 0        | 35         | 52         | 87         |
| 3    | „                              | 2        | 3        | 1        | 0        | 8         | 4         | 28         | 26         | 2        | 0         | 0         | 8         | 1        | 0        | 42         | 41         | 83         |
| 5    | „                              | 0        | 3        | 0        | 0        | 8         | 3         | 22         | 30         | 3        | 4         | 4         | 5         | 0        | 0        | 37         | 45         | 82         |
| 7    | „                              | 2        | 2        | 0        | 2        | 14        | 11        | 15         | 22         | 2        | 2         | 7         | 6         | 0        | 0        | 40         | 45         | 85         |
| 9    | „                              | 0        | 0        | 1        | 0        | 9         | 5         | 26         | 33         | 1        | 3         | 10        | 4         | 0        | 0        | 47         | 45         | 92         |
|      | <b>TOTAL</b>                   | <b>4</b> | <b>8</b> | <b>2</b> | <b>3</b> | <b>44</b> | <b>31</b> | <b>117</b> | <b>144</b> | <b>8</b> | <b>12</b> | <b>25</b> | <b>30</b> | <b>1</b> | <b>0</b> | <b>201</b> | <b>228</b> | <b>429</b> |
| 1    | M. ARCH<br>(URBAN DESIGN)      | 0        | 0        | 1        | 0        | 0         | 0         | 8          | 4          | 0        | 0         | 0         | 0         | 0        | 0        | 9          | 4          | 13         |
| 3    | M. ARCH<br>(URBAN DESIGN)      | 0        | 0        | 0        | 0        | 0         | 1         | 2          | 2          | 0        | 0         | 0         | 0         | 0        | 0        | 2          | 3          | 5          |
| 1    | M. PLAN<br>(URBAN AND REGIONAL | 0        | 1        | 0        | 1        | 0         | 1         | 14         | 4          | 0        | 1         | 0         | 0         | 0        | 0        | 14         | 8          | 22         |
| 3    | M. PLAN<br>(URBAN AND REGIONAL | 0        | 0        | 0        | 0        | 0         | 1         | 5          | 2          | 0        | 0         | 0         | 1         | 0        | 0        | 5          | 4          | 9          |
|      | <b>TOTAL</b>                   | <b>0</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>0</b>  | <b>3</b>  | <b>29</b>  | <b>12</b>  | <b>0</b> | <b>1</b>  | <b>0</b>  | <b>1</b>  | <b>0</b> | <b>0</b> | <b>30</b>  | <b>19</b>  | <b>49</b>  |

| ACADEMIC YEAR-2024-2025 |                                             |      |       |      |       |      |       |      |       |          |       |      |       |      |       |       |       |       |
|-------------------------|---------------------------------------------|------|-------|------|-------|------|-------|------|-------|----------|-------|------|-------|------|-------|-------|-------|-------|
| ODD SEMESTER            |                                             |      |       |      |       |      |       |      |       |          |       |      |       |      |       |       |       |       |
| SEM                     | BRANCH                                      | SC   |       | ST   |       | SEBC |       | OPEN |       | MINORITY |       | EWS  |       | PH   |       | TOTAL |       |       |
|                         |                                             | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS | BOYS     | GIRLS | BOYS | GIRLS | BOYS | GIRLS | BOYS  | GIRLS | TOTAL |
| 1                       | ARCHITECTURE                                | 0    | 2     | 0    | 0     | 7    | 11    | 26   | 26    | 2        | 3     | 6    | 7     | 0    | 0     | 41    | 49    | 90    |
| 3                       | „                                           | 0    | 0     | 0    | 1     | 5    | 8     | 26   | 34    | 0        | 3     | 4    | 6     | 0    | 0     | 35    | 52    | 87    |
| 5                       | „                                           | 1    | 3     | 1    | 0     | 9    | 4     | 28   | 25    | 2        | 0     | 0    | 8     | 1    | 0     | 42    | 40    | 82    |
| 7                       | „                                           | 0    | 3     | 0    | 0     | 9    | 3     | 21   | 30    | 3        | 4     | 3    | 5     | 0    | 0     | 36    | 45    | 81    |
| 9                       | „                                           | 2    | 2     | 0    | 2     | 14   | 11    | 15   | 22    | 2        | 2     | 7    | 6     | 0    | 0     | 40    | 45    | 85    |
|                         | TOTAL                                       | 3    | 10    | 1    | 3     | 44   | 37    | 116  | 137   | 9        | 12    | 20   | 32    | 1    | 0     | 194   | 231   | 425   |
| 1                       | M. ARCH<br>(URBAN DESIGN)                   | 0    | 0     | 0    | 0     | 1    | 0     | 3    | 4     | 0        | 0     | 0    | 0     | 0    | 0     | 4     | 4     | 8     |
| 3                       | M. ARCH<br>(URBAN DESIGN)                   | 0    | 0     | 1    | 0     | 0    | 0     | 7    | 4     | 0        | 0     | 0    | 0     | 0    | 0     | 8     | 4     | 12    |
| 1                       | M. PLAN<br>(URBAN AND REGIONAL<br>PLANNING) | 0    | 1     | 0    | 0     | 3    | 3     | 4    | 7     | 0        | 0     | 0    | 0     | 0    | 0     | 7     | 11    | 18    |
| 3                       | M. PLAN<br>(URBAN AND REGIONAL<br>PLANNING) | 0    | 1     | 0    | 1     | 0    | 1     | 14   | 4     | 0        | 1     | 0    | 0     | 0    | 0     | 14    | 8`    | 22    |
|                         | TOTAL                                       | 0    | 2     | 1    | 1     | 4    | 4     | 28   | 19    | 0        | 1     | 0    | 0     | 0    | 0     | 33    | 27    | 60    |